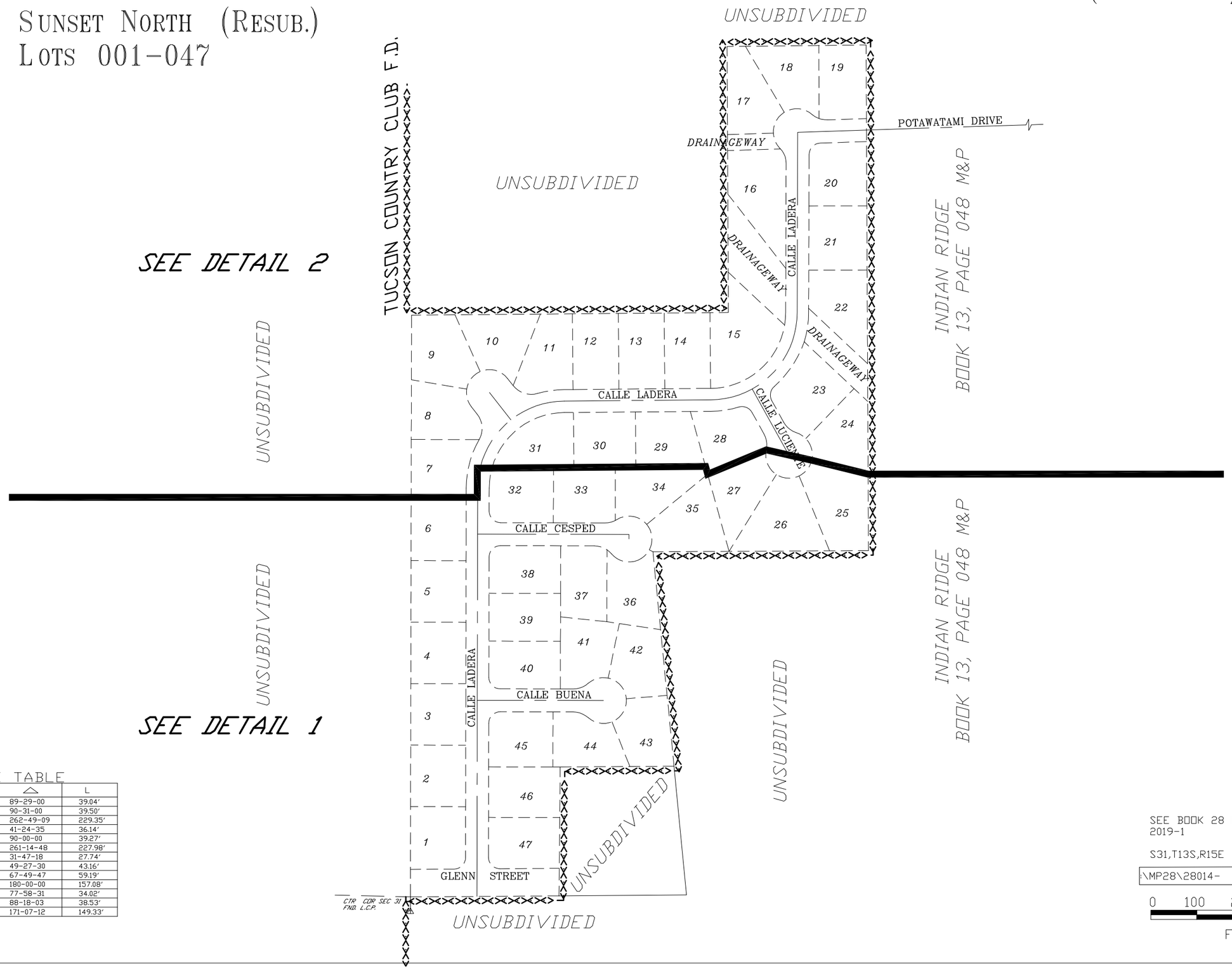
# ASSESSOR'S RECORD MAP

114-39
114-40

## SUNSET NORTH (RESUB.)
## LOTS 001-047

# LAYOUT

(RESUB 27/061 M&P)




CURVE TABLE

| NO. | R | △ | L |
|---|---|---|---|
| 1 | 25.00' | 89-29-00 | 39.04' |
| 2 | 25.00' | 90-31-00 | 39.50' |
| 3 | 50.00' | 262-49-09 | 229.35' |
| 4 | 50.00' | 41-24-35 | 36.14' |
| 5 | 25.00' | 90-00-00 | 39.27' |
| 6 | 50.00' | 261-14-48 | 227.98' |
| 7 | 50.00' | 31-47-18 | 27.74' |
| 8 | 50.00' | 49-27-30 | 43.16' |
| 9 | 50.00' | 67-49-47 | 59.19' |
| 10 | 50.00' | 180-00-00 | 157.08' |
| 11 | 25.00' | 77-58-31 | 34.02' |
| 12 | 25.00' | 88-18-03 | 38.53' |
| 13 | 50.00' | 171-07-12 | 149.33' |

SEE BOOK 28 PAGE 014 M&P
2019-1

S31,T13S,R15E SD:05/16/19

:\MP28\28014- 05/16/19 SRG AEC

0 100 200 300 400
FEET