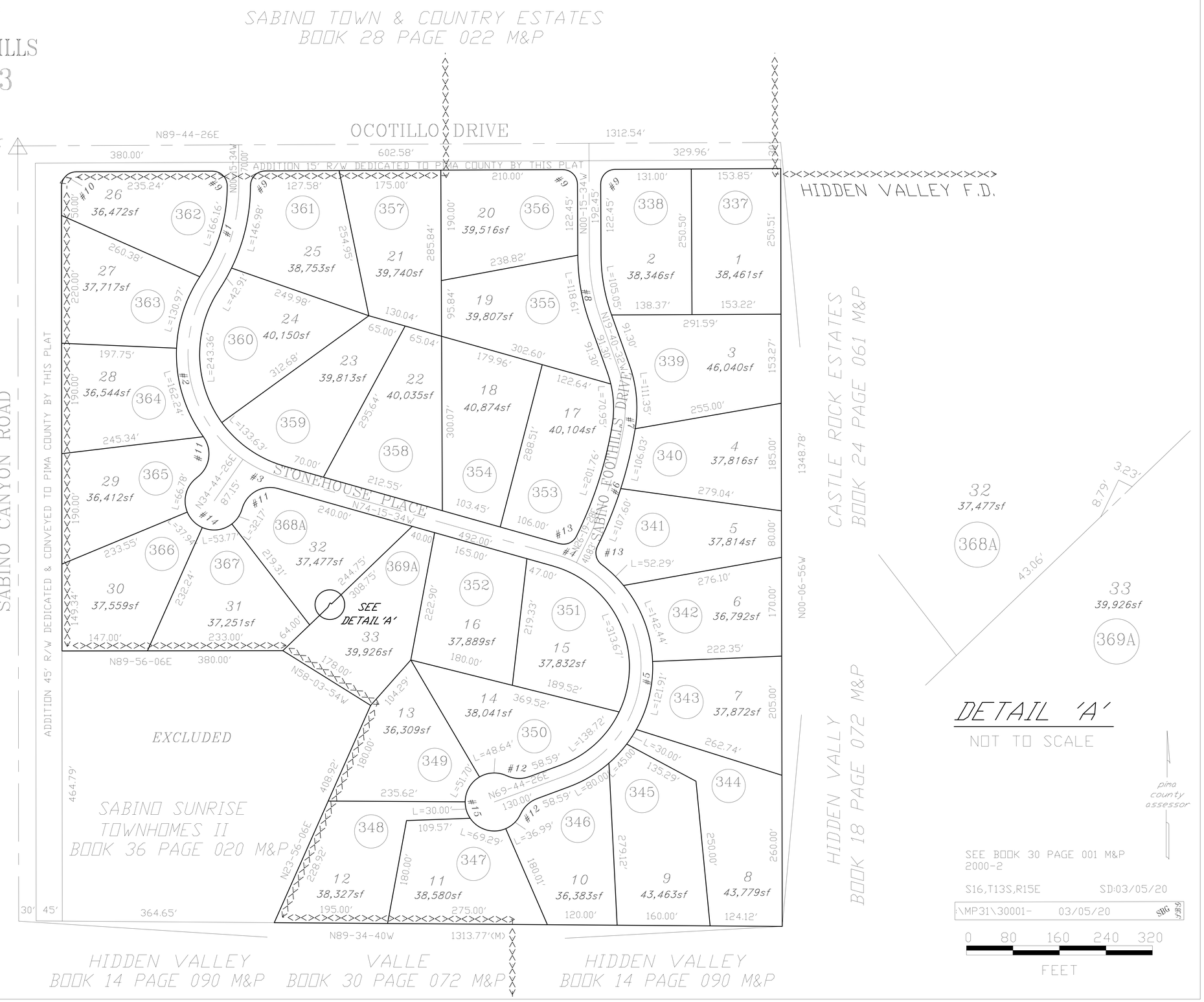
# ASSESSOR'S RECORD MAP

114-11

## SABINO FOOTHILLS
## LOTS 001-033







## DETAIL 'A'

NOT TO SCALE

pima county assessor

SEE BOOK 30 PAGE 001 M&P
2000-2

S16,T13S,R15E SD:03/05/20

\MP31\30001- 03/05/20 SBG

0 80 160 240 320
FEET

## CURVE TABLE

| NO. | R | △ | L |
|---|---|---|---|
| 1 | 300.00' | 34-00-00 | 178.02' |
| 2 | 220.00' | 89-00-00 | 341.74' |
| 3 | 220.00' | 19-00-00 | 72.62' |
| 4 | 200.00' | 10-35-02 | 36.94' |
| 5 | 200.00' | 133-24-58 | 465.71' |
| 6 | 700.00' | 17-00-00 | 207.69' |
| 7 | 200.00' | 29-00-00 | 101.23' |
| 8 | 330.00' | 19-24-58 | 111.83' |
| 9 | 25.00' | 90-00-00 | 39.27' |
| 10 | 25.00' | 89-48-20 | 39.19' |
| 11 | 50.00' | 90-14-23 | 78.75' |
| 12 | 50.00' | 45-34-23 | 39.77' |
| 13 | 25.00' | 79-24-58 | 34.65' |
| 14 | 50.00' | 218-28-47 | 190.66' |
| 15 | 50.00' | 271-08-46 | 236.62' |