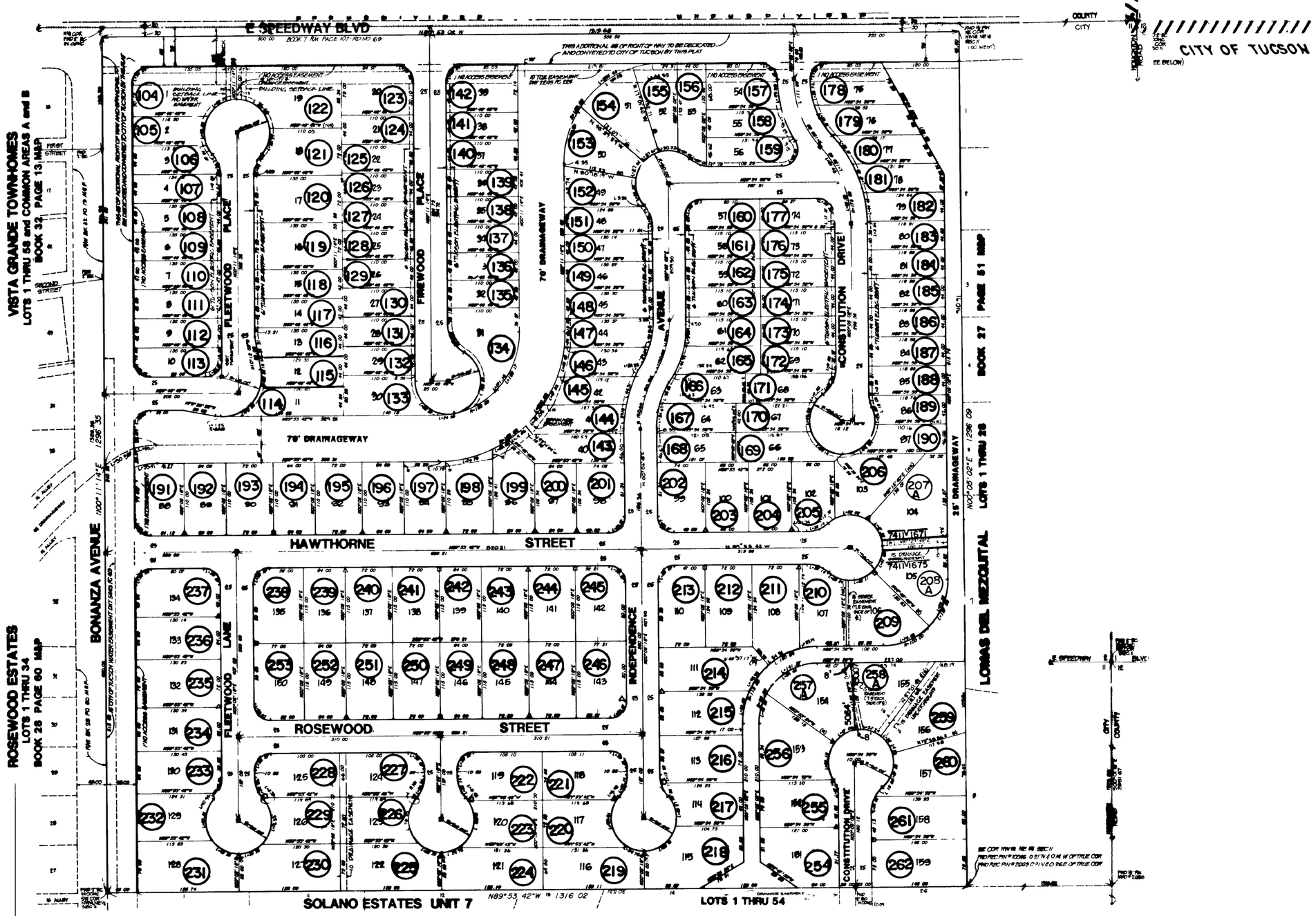
# ASSESSOR'S RECORD MAP

133 - 44

## PULTE EAST
## LOTS 1 THRU 159




C.O.T. PROJECT

SCALE: 1" = 150'

SEE BOOK 34 PAGE 89

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SCANNED

M34089

~~1374~~ (5)