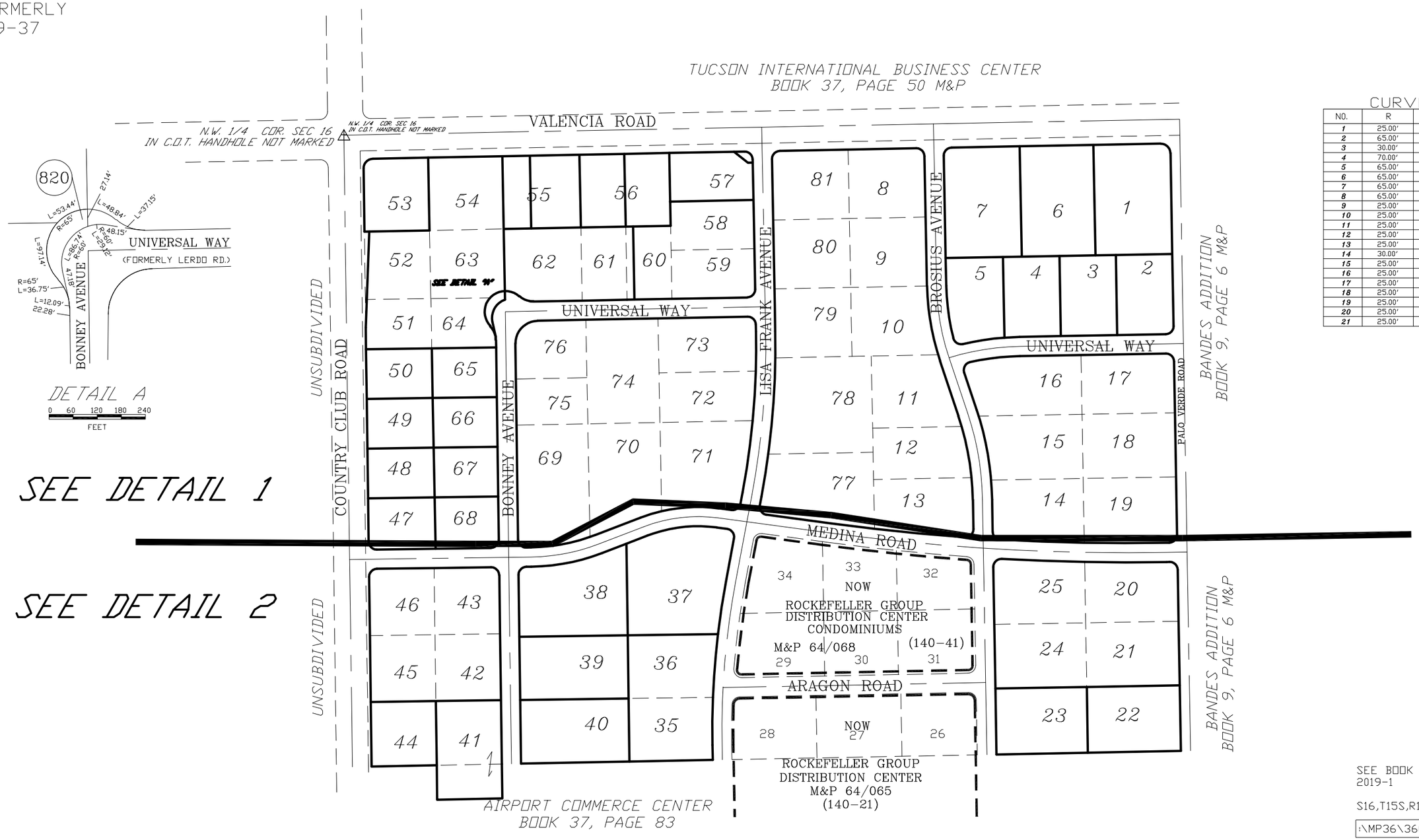
# ASSESSOR'S RECORD MAP — LAYOUT — (RESUB 09/006 M&P)

140-41

## AIRPORT COMMERCE CENTER
## LOTS 001-081

FORMERLY
139-37




CURVE TABLE

| NO. | R | △ | L |
|---|---|---|---|
| 1 | 25.00' | 90-00-00 | 39.27' |
| 2 | 65.00' | 43-02-57 | 48.84' |
| 3 | 30.00' | 89-40-39 | 46.96' |
| 4 | 70.00' | 89-40-39 | 109.56' |
| 5 | 65.00' | 43-02-57 | 48.84' |
| 6 | 65.00' | 85-37-30 | 97.14' |
| 7 | 65.00' | 47-06-06 | 53.44' |
| 8 | 65.00' | 43-02-57 | 48.84' |
| 9 | 25.00' | 93-00-00 | 40.58' |
| 10 | 25.00' | 87-00-00 | 37.96' |
| 11 | 25.00' | 90-06-33 | 39.31' |
| 12 | 25.00' | 95-29-02 | 41.66' |
| 13 | 25.00' | 87-06-04 | 38.00' |
| 14 | 30.00' | 90-06-23 | 47.18' |
| 15 | 25.00' | 89-04-14 | 38.86' |
| 16 | 25.00' | 95-49-14 | 41.81' |
| 17 | 25.00' | 85-44-41 | 37.41' |
| 18 | 25.00' | 95-09-57 | 41.52' |
| 19 | 25.00' | 94-11-20 | 41.10' |
| 20 | 25.00' | 84-54-54 | 37.05' |
| 21 | 25.00' | 89-53-27 | 39.22' |

pima county assessor

SEE BOOK 36 PAGE 084 M&P
2019-1

S16,T15S,R14E

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