ASSESSOR'S RECORD MAP

137-33 THE GREENS AT MIDVALE PARK

LOTS 1-359

DETAIL 2

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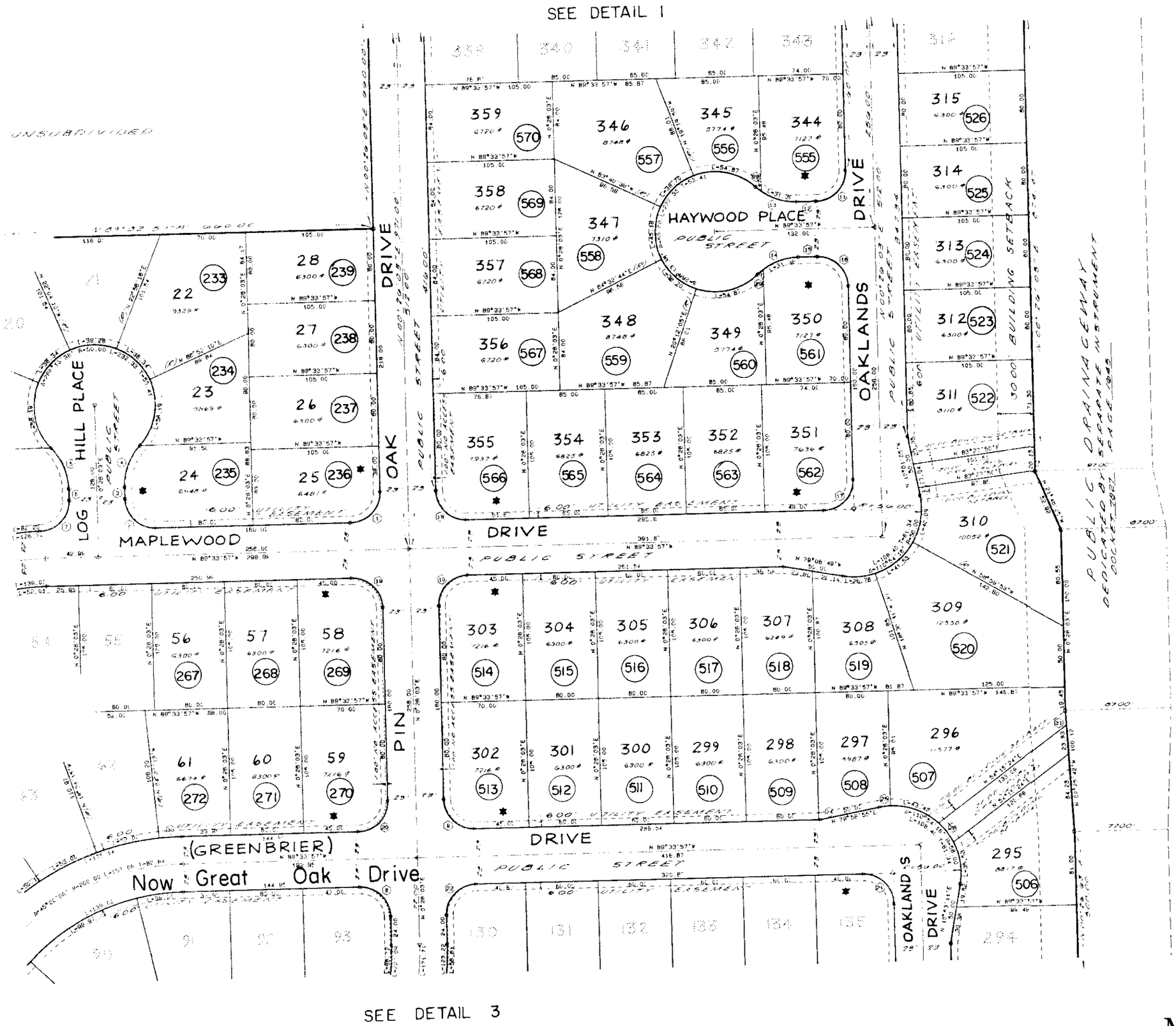

DATA

	DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT
1	90°00'00"	25.00	39.27	25.00
2	90°00'00"	25.00	39.27	25.00
3	N 0°26'03"E		8.66	
4	43°06'49"	50.00	37.62	19.75
5	43°06'49"	50.00	37.62	19.75
6	N 0°26'03"E		8.66	
7	90°00'00"	25.00	39.27	25.00
8	90°00'00"	25.00	39.27	25.00
9	90°00'00"	25.00	39.27	25.00
10	90°00'00"	25.00	39.27	25.00
11	90°00'00"	25.00	39.27	25.00
12	N 89°33'57"W		15.66	
13	43°06'49"	50.00	37.62	19.75
14	43°06'49"	50.00	37.62	19.75
15	N 89°33'57"W		15.66	
16	90°00'00"	25.00	39.27	25.00
17	90°00'00"	25.00	39.27	25.00
18	90°00'00"	25.00	39.27	25.00
19	90°00'00"	25.00	39.27	25.00
20	90°00'00"	25.00	39.27	25.00
21	90°00'00"	25.00	39.27	25.00
22	90°00'00"	25.00	39.27	25.00
23	N 10°01'05"W		8.61	
24	N 89°33'57"W		1.54	
25	09°33'43"	56.00	8.35	4.68
26	20°34'23"	56.00	20.11	10.16
27	N 45°26'03"E		3.57	
28	07°10'36"	50.00	6.26	3.14
29	07°10'36"	50.00	6.26	3.14
30	04°53'16"	223.00	18.02	9.52
31	NO2°53'48"W		11.97	

SCALE 1" = 80'
SEE BOOK 40 PAGE 20 M&P
1988-1
SEC. 3 T. 15 S., R. 13 E.
SEC. 10 " "

M40020_02

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