ASSESSOR'S RECORD MAP

137-33 THE GREENS AT MIDVALE PARK

LOTS 1-359

DETAIL 3

SEE DETAIL 2

SEE DETAIL 5

SEE DETAIL 6

SEE DETAIL 4

DATA

	DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT
1	90°00'00"	25.00	39.27	25.00
2	77°31'44"	25.00	33.83	20.07
3	90°00'00"	25.00	39.27	25.00
4	90°00'00"	25.00	39.27	25.00
5	43°08'48"	50.00	37.82	19.75
6	43°08'48"	50.00	37.82	19.75
7	90°00'00"	25.00	39.27	25.00
8	90°00'00"	25.00	39.27	25.00
9	90°00'00"	25.00	39.27	25.00
10	77°31'44"	25.00	33.83	20.07
11	90°00'00"	25.00	39.27	25.00
12	N 88°28'15"E		13.01	
13	N 45°26'03"E		4.13	
14	20°34'23"	58.00	20.11	10.18
15	N 10°01'05"W		2.43	
16	12°57'51"	58.00	12.57	6.36
17	25°09'34"	58.00	24.59	12.50
18	N 78°08'48"W		6.48	
19	N 88°33'57"W		6.87	
20	22°34'27"	58.00	22.04	11.18
21	15°23'37"	58.00	15.05	7.57
22	03°03'41"	58.00	2.99	1.50
23	0°21'31"	223.00	1.40	0.70
24	03°14'13"	177.00	10.00	5.00
25	15°18'51"	50.00	13.33	6.71
26	15°18'51"	50.00	13.33	6.71
27	01°21'00"	223.00	5.26	2.63
28	N 45°26'03"E		11.54	
29	04°43'00"	177.00	14.57	7.29
30	04°52'54"	223.00	18.00	9.51
31	01°54'15"	223.00	7.41	3.71
32	N 0°28'03"E		15.00	
33	N 47°57'53"E		18.33	
34	N 0°28'03"E		15.00	
35	N 45°28'03"E		5.87	

SCALE 1" = 80'

SEE BOOK 40 PAGE 20 M&P

1987-1

SEC. 3 T15 S., R. 13 E.

SEC. 10 " "

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