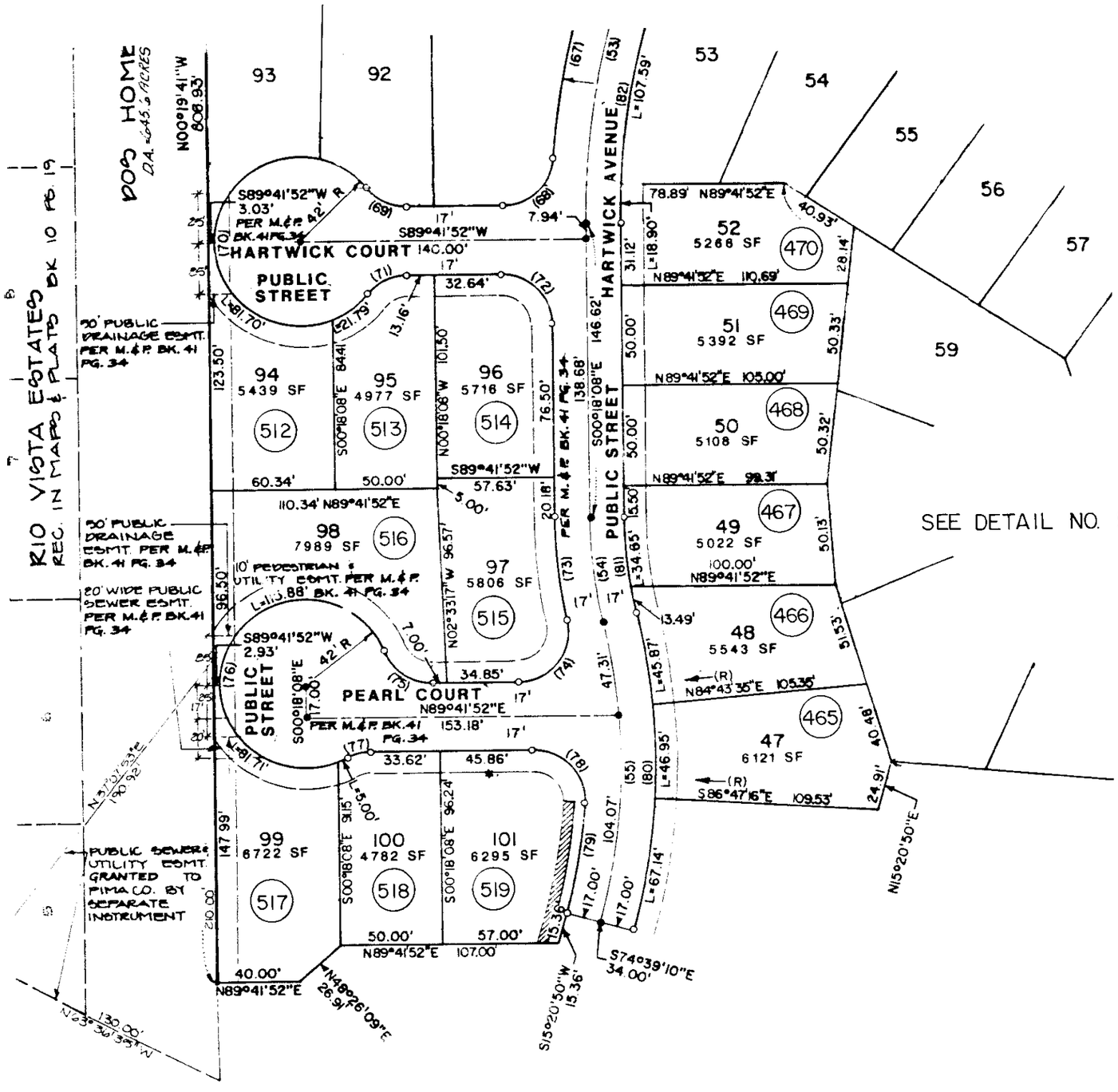
# ASSESSORS RECORD MAP
## THE ENCLAVE (AMENDED)
114-46

## LOTS 1-122 & COMMON AREA A & B
## DETAIL 4

SEE DETAIL NO. 6




SCALE-1" = 60'
SEE BOOK 43 PAGE 33
1990-1
S33, T13S, R15E

M43033_04

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