ASSESSOR'S RECORD MAP

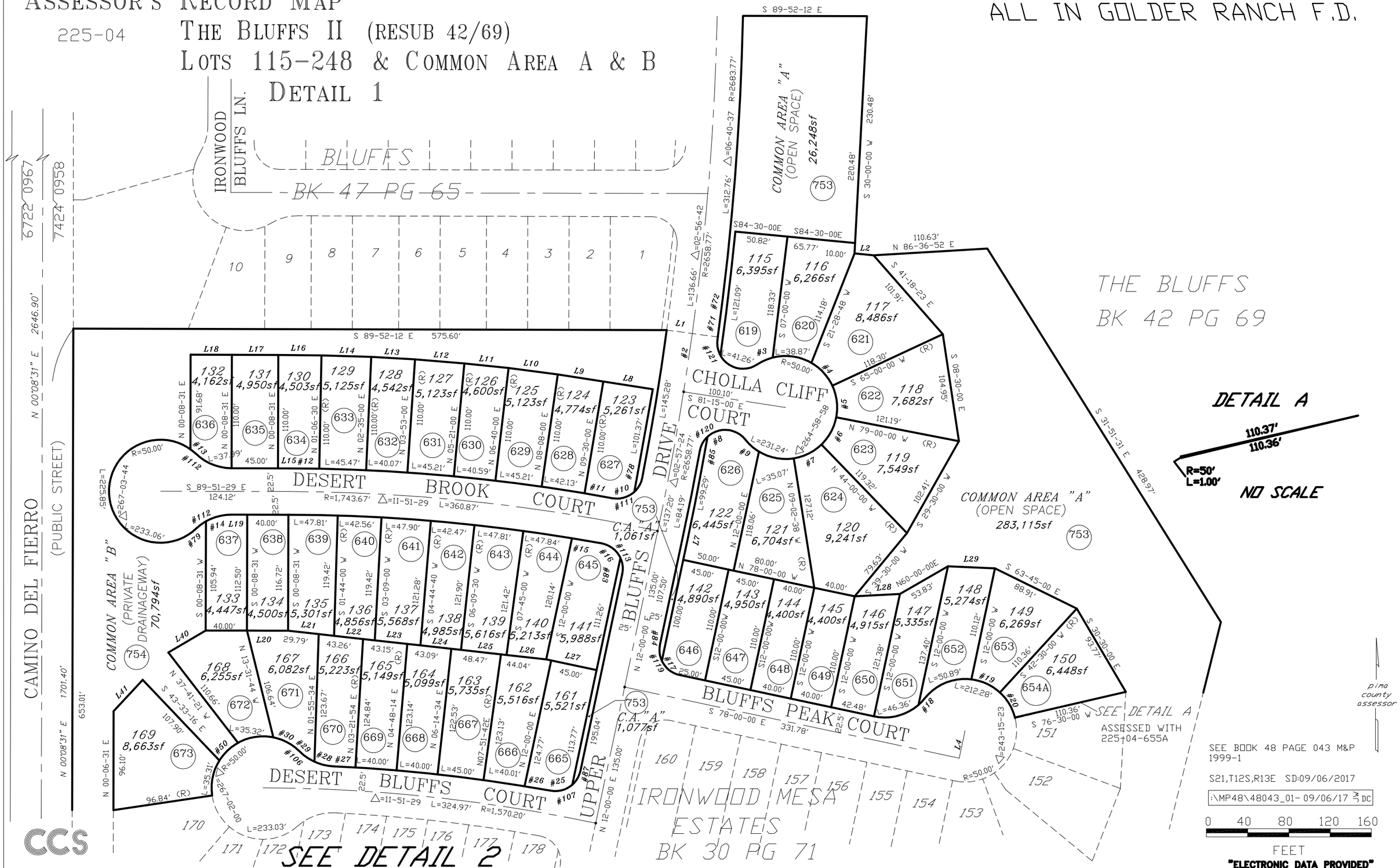
225-04

THE BLUFFS II (RESUB 42/69)

LOTS 115-248 & COMMON AREA A & B

DETAIL 1

ALL IN GOLDER RANCH F.D.



SEE BOOK 48 PAGE 043 M&P 1999-1

S21,T12S,R13E SD:09/06/2017

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0 40 80 120 160

FEET

"ELECTRONIC DATA PROVIDED"

CCS