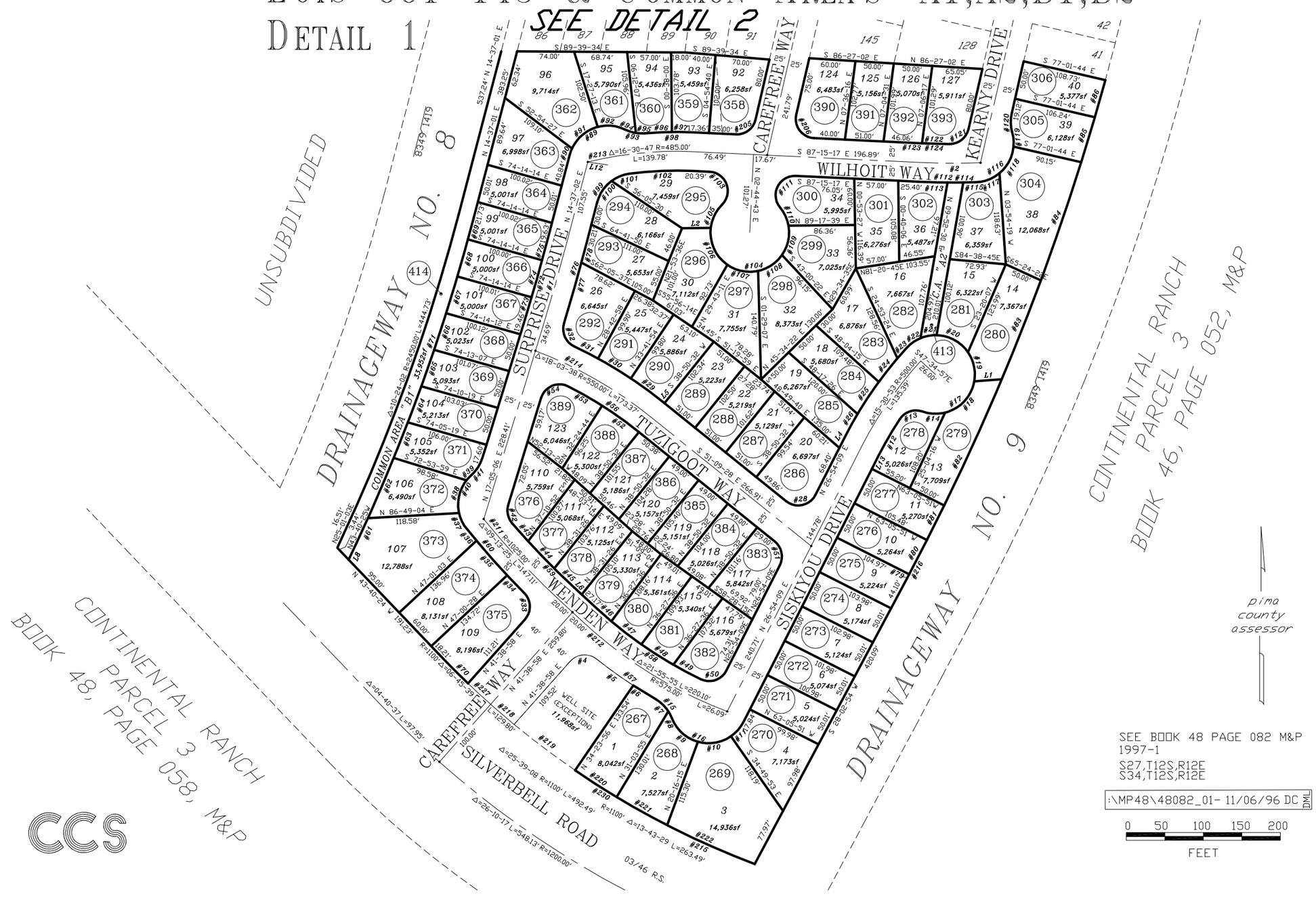
# ASSESSOR'S RECORD MAP

226-30

## PARCEL 4 CONTINENTAL RANCH
## LOTS 001-145 & COMMON AREA'S A1,A2,B1,B2
## DETAIL 1