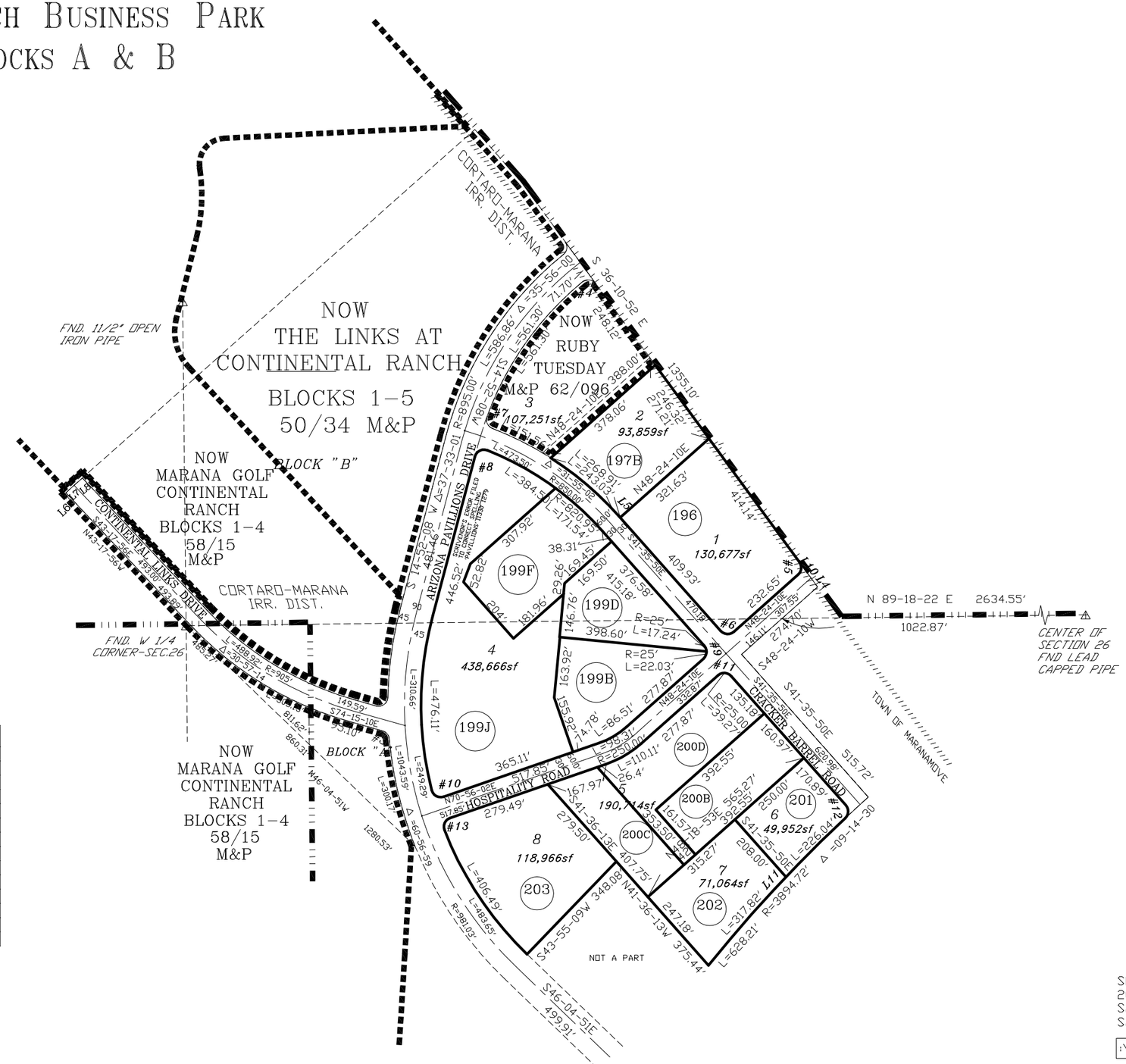
# ASSESSOR'S RECORD MAP

221-05

## CONTINENTAL RANCH BUSINESS PARK
## LOTS 1-8 & BLOCKS A & B

(RESUB 33/097 M&P)




### LINE TABLE

| LINE # | BEARING | DISTANCE |
|---|---|---|
| L1 | N 90-00-00 E | 500.00' |
| L2 | N 90-00-00 E | 750.00' |
| L3 | N 90-00-00 E | 750.00' |
| L4 | N 90-00-00 E | 750.00' |
| L5 | N 90-00-00 E | 460.00' |
| L6 | N 90-00-00 E | 790.00' |
| L7 | N 90-00-00 E | 25.00' |
| L8 | N 90-00-00 E | 335.00' |
| L9 | N 90-00-00 E | 100.00' |
| L10 | N 90-00-00 E | 1215.00' |
| L11 | N 90-00-00 E | 455.00' |
| L12 | N 90-00-00 E | 50.00' |

### CURVE TABLE

| NO. | R | △ | L |
|---|---|---|---|
| 1 | 500.00' | 10-10-10 | 951.19' |
| 2 | 750.00' | 25-49-16 | 338.00' |
| 3 | 750.00' | 03-56-03 | 51.50' |
| 4 | 750.00' | 21-53-13 | 286.50' |
| 5 | 460.00' | 108-59-55 | 875.10' |
| 6 | 790.00' | 25-49-16 | 356.02' |
| 7 | 25.00' | 87-11-13 | |
| 8 | 335.00' | 000-00-00 | 124.37' |
| 9 | 100.00' | 98-23-55 | 171.74' |
| 10 | 1215.00' | 06-21-42 | 134.90' |
| 11 | 5.00 | 17-06-25 | 135.85' |
| 12 | 50.00' | 106-35-07 | 93.01' |
| 13 | 355.00' | 68-54-31 | 426.95' |
| 14 | 50.00' | 21-13-01 | 18.52' |

SEE BOOK 49 PAGE 037 M&P
2010-1
S26,T12S,R12E
S27,T12S,R12E

:\MP49\49037- 09/17/09 RW SCK

0 150 300 450 600
FEET

CCS