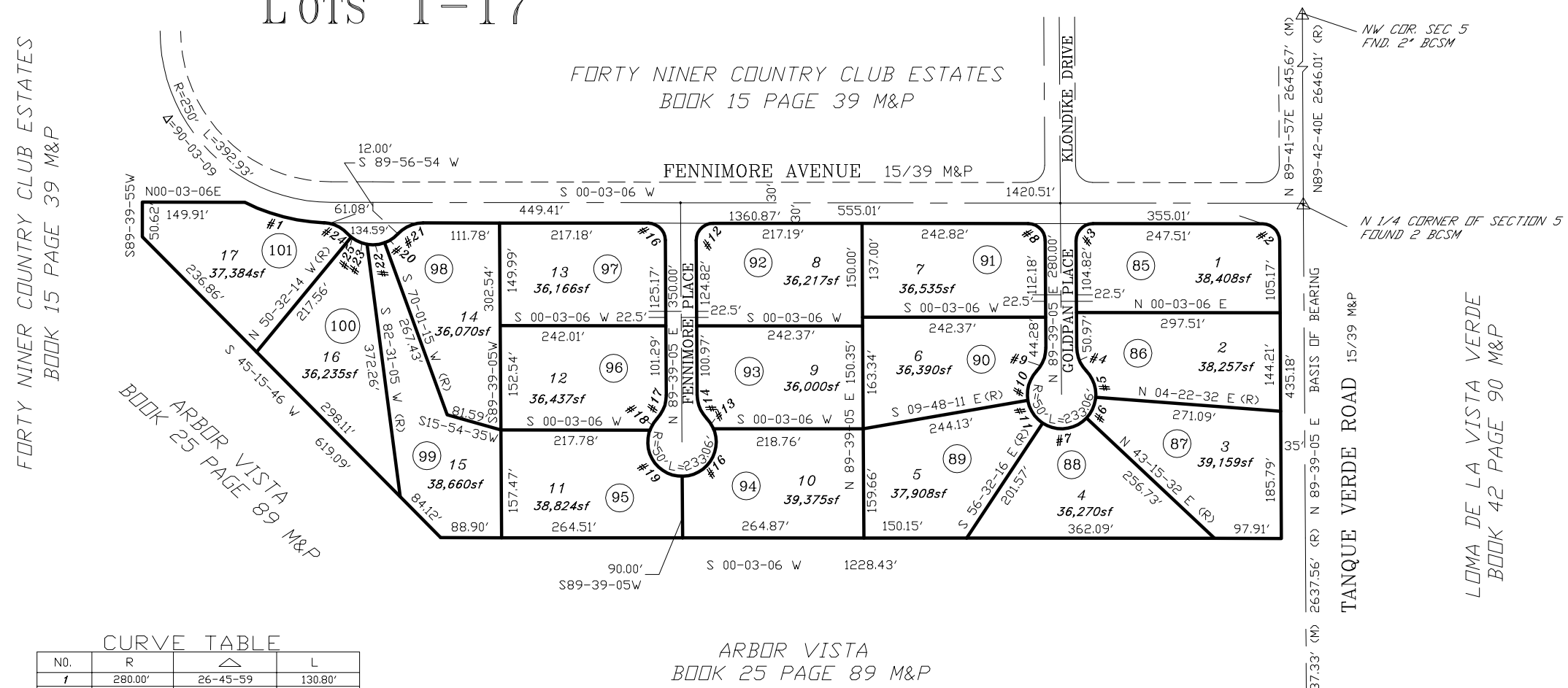
# ASSESSOR'S RECORD MAP

205-47

# THE FORTY NINERS COUNTRY CLUB ESTATES II
# LOTS 1-17




## CURVE TABLE

| NO. | R | Δ | L |
|---|---|---|---|
| 1 | 280.00' | 26-45-59 | 130.80' |
| 2 | 25.00' | 89-35-59 | 39.10' |
| 3 | 25.00' | 90-24-01 | 39.44' |
| 4 | 50.00' | 43-31-52 | 37.99' |
| 5 | 50.00' | 48-15-19 | 42.11' |
| 6 | 50.00' | 38-53-00 | 33.93' |
| 7 | 50.00' | 80-12-11 | 69.99' |
| 8 | 25.00' | 89-35-59 | 39.10' |
| 9 | 50.00' | 43-31-52 | 37.99' |
| 10 | 50.00' | 52-59-08 | 46.24' |
| 11 | 50.00' | 46-44-06 | 40.78' |
| 12 | 25.00' | 90-24-01 | 39.44' |
| 13 | 50.00' | 20-46-52 | 18.14' |
| 14 | 50.00' | 43-31-52 | 37.99' |
| | 50.00' | | 98.39' |
| 16 | 25.00' | 89-35-59 | 39.10' |
| 17 | 50.00' | 43-31-52 | 37.99' |
| 18 | 50.00' | 22-41-20 | 19.80' |
| 19 | 50.00' | 110-50-33 | 96.73' |
| 20 | 50.00' | 27-07-32 | 23.67' |
| 21 | 50.00' | 47-09-23 | 41.15' |
| 22 | 50.00' | 30-00-00 | 26.18' |
| 23 | 50.00' | 29-26-31 | 25.69' |
| 24 | 50.00' | 45-10-37 | 39.42' |
| 25 | 50.00' | 07-55-43 | 6.92' |
| 26 | 58.00' | 43-39-46 | 50.27' |

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S05,T14S,R16E

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0 75 150 225 300
FEET

CCS