# ASSESSOR'S RECORD MAP

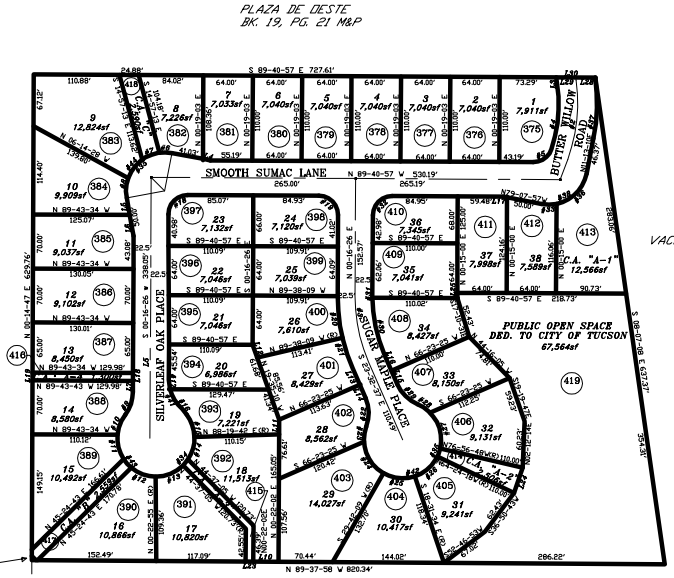
133-24

## ROBB RANCH SUBDIVISION

## LOTS 001-038 & COMMON AREA "A-1 THRU A-4",B & C

### LINE TABLE

| LINE # | BEARING | DISTANCE |
|---|---|---|
| L1 | S 20-18-02 W | 27.94' |
| L2 | S 89-43-34 E | 7.50' |
| L3 | S 08-07-08 E | 7.42' |
| L4 | N 79-07-57 W | 8.97' |
| L5 | S 10-16-34 E | 22.61' |
| L6 | S 10-16-34 E | 27.39' |
| L7 | S 00-16-26 W | 14.15' |
| L8 | N 00-14-47 E | 8.43' |
| L9 | N 44-35-17 W | 8.02' |
| L10 | N 89-37-58 W | 33.00' |
| L11 | S 00-22-02 W | 19.12' |
| L12 | N 19-25-10 W | 17.46' |
| L13 | S 23-32-37 E | 22.76' |
| L14 | S 23-32-37 E | 18.85' |
| L15 | N 23-32-37 W | 18.90' |
| L16 | N 23-32-37 W | 22.71' |
| L17 | S 79-07-57 E | 4.60' |
| L18 | S 00-16-26 W | 10.00' |
| L19 | N 00-14-47 E | 10.00' |
| L20 | N 89-37-58 W | 5.65' |
| L21 | N 89-37-58 W | 1.42' |
| L22 | N 00-14-47 E | 5.67' |
| L23 | N 89-37-58 W | 10.00' |
| L24 | N 19-19-27 E | 34.95' |
| L25 | N 00-15-00 E | 7.00' |
| L26 | N 44-42-16 W | 24.76' |
| L27 | N 40-07-41 W | 23.00' |
| L28 | N 89-40-57 W | 25.27' |
| L29 | N 89-40-57 W | 25.27' |
| L30 | S 08-07-08 E | 3.71' |
| L31 | N 44-38-45 E | 22.29' |




### CURVE TABLE

| NO. | R | Δ | L |
|---|---|---|---|
| 1 | 1017.93' | 08-25-08 | 149.57' |
| 2 | 210.00' | 28-25-10 | 104.16' |
| 3 | 210.00' | 23-49-03 | 87.30' |
| 4 | 185.00' | 26-50-37 | 86.67' |
| 5 | 25.00' | 71-35-34 | 31.24' |
| 6 | 50.00' | 18-41-46 | 16.32' |
| 7 | 50.00' | 27-58-39 | 24.42' |
| 8 | 50.00' | 29-37-16 | 25.85' |
| 9 | 50.00' | 36-52-12 | 32.18' |
| 10 | 50.00' | 32-06-29 | 28.02' |
| 11 | 50.00' | 38-05-13 | 33.24' |
| 12 | 50.00' | 39-17-27 | 34.29' |
| 13 | 50.00' | 45-00-00 | 39.27' |
| 14 | 50.00' | 35-31-00 | 30.99' |
| 15 | 50.00' | 47-30-46 | 41.46' |
| 16 | 50.00' | 35-01-34 | 30.57' |
| 17 | 50.00' | 14-25-56 | 12.59' |
| 18 | 25.00' | 90-02-37 | 39.29' |
| 19 | 25.00' | 89-57-23 | 39.25' |
| 20 | 232.50' | 13-24-51 | 54.43' |
| 21 | 232.50' | 10-24-12 | 42.22' |
| 22 | 50.00' | 43-31-52 | 37.99' |
| 23 | 50.00' | 22-48-27 | 19.90' |
| 24 | 50.00' | 57-28-39 | 50.16' |
| 25 | 50.00' | 48-13-43 | 42.09' |
| 26 | 50.00' | 45-52-43 | 40.04' |
| 27 | 50.00' | 57-27-09 | 50.14' |
| 28 | 50.00' | 22-40-32 | 19.79' |
| 29 | 50.00' | 43-31-52 | 37.99' |
| 30 | 187.50' | 23-13-24 | 76.00' |
| 31 | 187.50' | 00-35-39 | 1.94' |
| 32 | 25.00' | 90-02-37 | 39.29' |
| 33 | 50.00' | 22-20-57 | 19.50' |
| 34 | 50.00' | 11-32-13 | 10.07' |
| 35 | 50.00' | 12-32-30 | 10.94' |
| 36 | 50.00' | 67-17-55 | 58.73' |
| 37 | 235.00' | 19-20-18 | 79.32' |
| 38 | 50.00' | 89-38-49 | 78.23' |
| 39 | 50.00' | 111-08-31 | 96.99' |
| 40 | 50.00' | 266-19-52 | 232.42' |
| 41 | 50.00' | 49-27-30 | 43.16' |
| 42 | 50.00' | 267-0344 | 233.06' |
| 43 | 50.00' | 17-16-34 | 15.08' |
| 44 | 50.00' | 34-50-56 | 30.41' |

Pima County assessor

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S09,T14S,R15E

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FEET