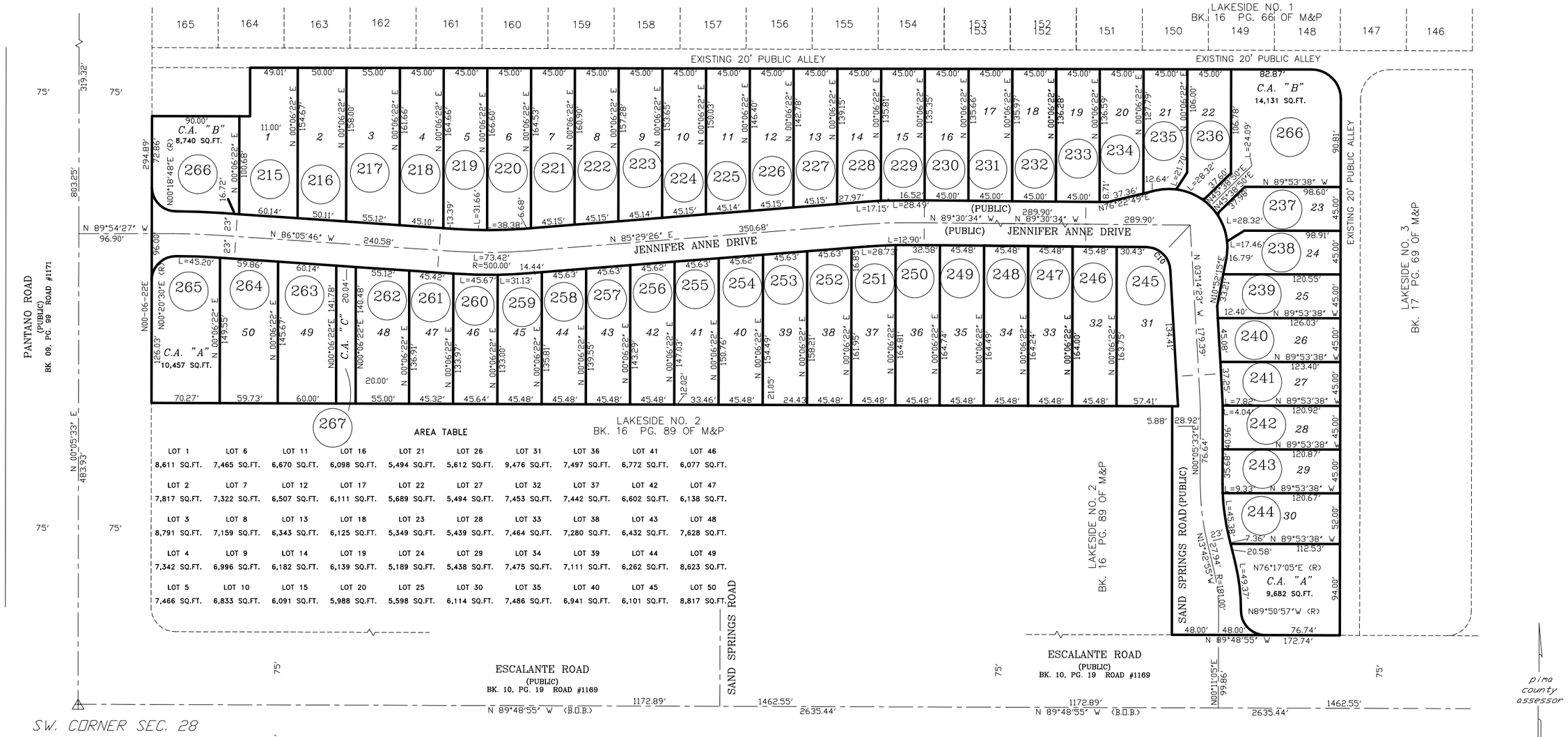
# ASSESSOR'S RECORD MAP

136-19

## JENNIFER MEADOWS

## LOTS 001-050 & COMMON AREA A - C




AREA TABLE

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| LOT 1 | LOT 6 | LOT 11 | LOT 16 | LOT 21 | LOT 26 | LOT 31 | LOT 36 | LOT 41 | LOT 46 |
| 8,611 SQ.FT. | 7,465 SQ.FT. | 6,670 SQ.FT. | 6,098 SQ.FT. | 5,494 SQ.FT. | 5,612 SQ.FT. | 9,476 SQ.FT. | 7,497 SQ.FT. | 6,772 SQ.FT. | 6,077 SQ.FT. |
| LOT 2 | LOT 7 | LOT 12 | LOT 17 | LOT 22 | LOT 27 | LOT 32 | LOT 37 | LOT 42 | LOT 47 |
| 7,817 SQ.FT. | 7,322 SQ.FT. | 6,507 SQ.FT. | 6,111 SQ.FT. | 5,689 SQ.FT. | 5,494 SQ.FT. | 7,453 SQ.FT. | 7,442 SQ.FT. | 6,602 SQ.FT. | 6,138 SQ.FT. |
| LOT 3 | LOT 8 | LOT 13 | LOT 18 | LOT 23 | LOT 28 | LOT 33 | LOT 38 | LOT 43 | LOT 48 |
| 8,791 SQ.FT. | 7,159 SQ.FT. | 6,343 SQ.FT. | 6,125 SQ.FT. | 5,349 SQ.FT. | 5,439 SQ.FT. | 7,464 SQ.FT. | 7,280 SQ.FT. | 6,432 SQ.FT. | 7,628 SQ.FT. |
| LOT 4 | LOT 9 | LOT 14 | LOT 19 | LOT 24 | LOT 29 | LOT 34 | LOT 39 | LOT 44 | LOT 49 |
| 7,342 SQ.FT. | 6,996 SQ.FT. | 6,182 SQ.FT. | 6,139 SQ.FT. | 5,189 SQ.FT. | 5,438 SQ.FT. | 7,475 SQ.FT. | 7,111 SQ.FT. | 6,262 SQ.FT. | 8,623 SQ.FT. |
| LOT 5 | LOT 10 | LOT 15 | LOT 20 | LOT 25 | LOT 30 | LOT 35 | LOT 40 | LOT 45 | LOT 50 |
| 7,466 SQ.FT. | 6,833 SQ.FT. | 6,091 SQ.FT. | 5,988 SQ.FT. | 5,598 SQ.FT. | 6,114 SQ.FT. | 7,486 SQ.FT. | 6,941 SQ.FT. | 6,101 SQ.FT. | 8,817 SQ.FT. |

CURVE TABLE

| CURVE | LENGTH | RADIUS | TANGENT | DELTA |
|---|---|---|---|---|
| C1 | 39.37' | 25.00' | 25.10' | 90°14'08" |
| C2 | 39.18' | 25.00' | 24.91' | 89°47'34" |
| C3 | 49.89' | 750.00' | 24.96' | 3°48'41" |
| C4 | 43.63' | 500.00' | 21.83' | 5°00'00" |
| C5 | 10.53' | 181.00' | 5.26' | 3°19'56" |
| C6 | 60.25' | 250.00' | 30.27' | 13°48'28" |
| C7 | 43.91' | 181.00' | 22.06' | 13°54'00" |
| C8 | 39.26' | 25.00' | 24.99' | 89°57'58" |
| C9 | 5.91' | 158.00' | 2.96' | 2°08'35" |
| C10 | 37.64' | 25.00' | 23.42' | 86°16'10" |

SANTA RITA HIGH SCHOOL

LINE TABLE

| LINE | LENGTH | BEARING |
|---|---|---|
| L1 | 20.96' | N 58°04'14" E |
| L2 | 3.08' | N 05°55'18" E |
| L3 | 3.08' | N 85°22'21" E |
| L4 | 20.79' | N 32°38'33" E |

SEE BOOK 55 PAGE 063 M&P
2002-1

S28, T14S,R15E

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0 50 100 150 200

FEET

**"ELECTRONIC DATA PROVIDED"**