

ASSESSOR'S RECORD MAP  
TWIN PEAKS HIGHLAND  
LOTS 001-119 &  
COMMON AREA A & D

221-02

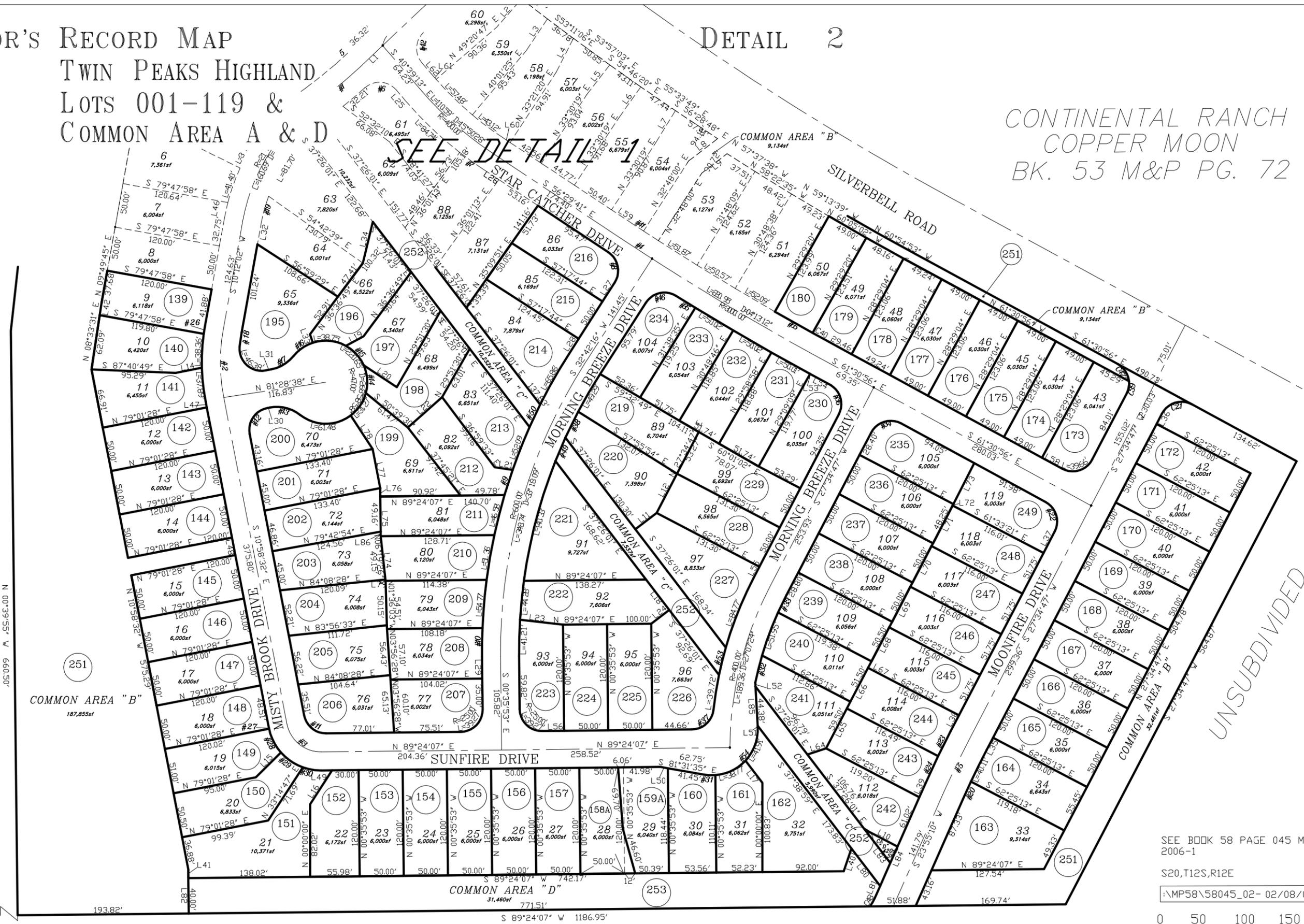
DETAIL 2

CONTINENTAL RANCH  
COPPER MOON  
BK. 53 M&P PG. 72

UNSUBDIVIDED

UNSUBDIVIDED

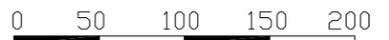
C.O.T.  
PROJECT



SEE BOOK 58 PAGE 045 M&P  
2006-1

S20,T12S,R12E

MAP58\58045\_02- 02/08/06



FEET  
"ELECTRONIC DATA PROVIDED"

UNSUBDIVIDED

UNSUBDIVIDED

pima  
county  
assessor