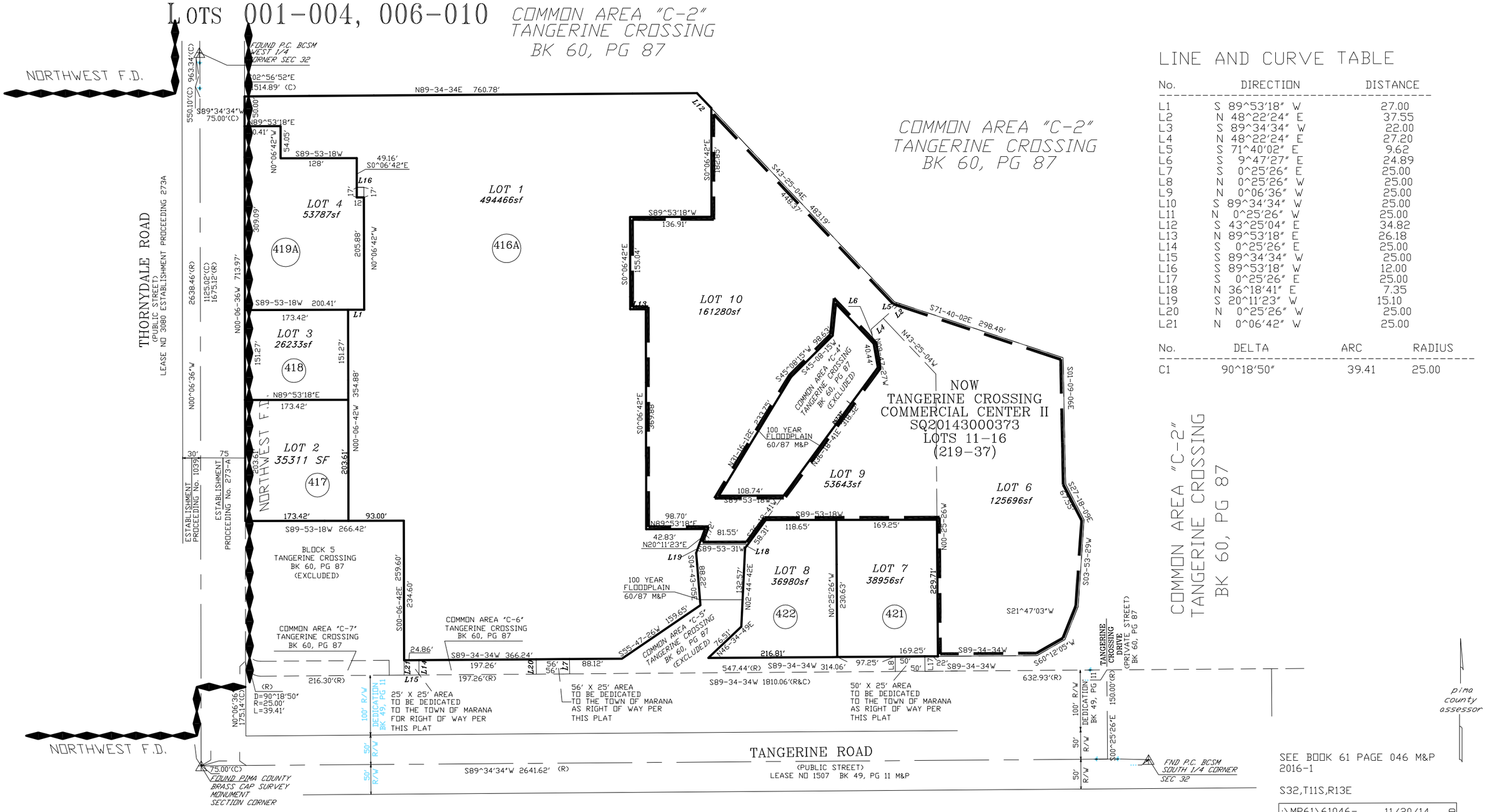
# ASSESSOR'S RECORD MAP

(RESUB 60/087 M&P)

219-37

## TANGERINE CROSSING COMMERCIAL CENTER

## LOTS 001-004, 006-010




## LINE AND CURVE TABLE

| No. | DIRECTION | DISTANCE |
|---|---|---|
| L1 | S 89^53'18" W | 27.00 |
| L2 | N 48^22'24" E | 37.55 |
| L3 | S 89^34'34" W | 22.00 |
| L4 | N 48^22'24" E | 27.20 |
| L5 | S 71^40'02" E | 9.62 |
| L6 | S 9^47'27" E | 24.89 |
| L7 | S 0^25'26" E | 25.00 |
| L8 | N 0^25'26" W | 25.00 |
| L9 | N 0^06'36" W | 25.00 |
| L10 | S 89^34'34" W | 25.00 |
| L11 | N 0^25'26" W | 25.00 |
| L12 | S 43^25'04" E | 34.82 |
| L13 | N 89^53'18" E | 26.18 |
| L14 | S 0^25'26" E | 25.00 |
| L15 | S 89^34'34" W | 25.00 |
| L16 | S 89^53'18" W | 12.00 |
| L17 | S 0^25'26" E | 25.00 |
| L18 | N 36^18'41" E | 7.35 |
| L19 | S 20^11'23" W | 15.10 |
| L20 | N 0^25'26" W | 25.00 |
| L21 | N 0^06'42" W | 25.00 |

| No. | DELTA | ARC | RADIUS |
|---|---|---|---|
| C1 | 90^18'50" | 39.41 | 25.00 |

SEE BOOK 61 PAGE 046 M&P
2016-1

S32,T11S,R13E

:\MP61\61046- 11/20/14 4D

0 75 150 225 300

FEET

**"ELECTRONIC DATA PROVIDED"**

CCS