ASSESSOR'S RECORD MAP
CASCADA (VILLAGE I)

DETAIL 5

ALL TOWN OF MARANA
ALL NORTHWEST FD

216-19

BLOCKS I-XVIII & A-D
LOTS 001-430 & COMMON AREAS (A - I)

1/16TH COR. FD. 1.5" AC REBAR STAMPED LS 4785

N 89-35-09 E 1309.12'

N 89-55-17 W 2651.22'

N 00-09-24 W 1318.92'

N 00-09-14 W 1320.29'

N00-15-14W 1322.05'

N 89-38-34 E 1308.60'

N89-38-34E 1069.70'

N 89-56-28 E 1330.45'

S89-59-08E 1332.51'

N89-39-56E 1963.88'

1313.27'

CTR. 1/4 SEC. 9
FND. 1.5" LC REBAR
W/PUNCH TOP ILLEGIBLE

200.00'

W. 1/4 COR SEC 10
F.D. 1.5" LC REBAR
ALSO F.D. 5/8" IRON
REBAR, NO TAG 13.67' S., 1.71' E.

CTR. 1/4 COR SEC 10
SET 1/2" I.P. TAGGED R.L.S. 19316
AT CALCULATED INTERSECTION OF
QUARTER SECTION LINES ALSO FD 5/8"
IRON REBAR NO TAG 16.71' S., 18.18' W.

SEC. 10

SEE DETAIL 8

UNSUBDIVIDED

UNSUBDIVIDED

UNSUBDIVIDED

UNSUBDIVIDED

UNSUBDIVIDED

C244
C245
C246

N00-10-26W 799.32'

N00-10-26W 1100.00'

381.48'

S 45-04-48 E 1045.95'

S 45-04-48 E 3551.29'

S45-04-48E 902.67'

S45-04-48E 3551.29'

3551.29'

2905.34'

LAMBERT LANE

8096 1869

8527 0359

S48-01-24W 1280.42'

N48-01-24E 1294.09'

N48-01-24E 1295.34'

275.40'

275.00'

275.00'

L30
L31
L32
L33
L34
L19
L20
L21
L22
L23
L24
L25
L26
L27
L28
L29
L36
L37

C.A."D-1"
643,676sf
14.78ac

C.A."A-1"
353,995sf 8.13ac

C.A."B-1"
32,368sf 0.74ac

BLOCK I
1,121,479sf
25.75ac

BLOCK III
20,441,914sf
469.28ac

53.78'

63.48'

N89-37-50E

779.09'

S42-14-05E

310.00'

N60-04-25E

N60-04-25E 316.77'

370.94'

N60-04-25E

N60-04-25E 377.71'

931.81'

C20
C19
C21
C18
C24
C23
C25
C22
C17
C237
C26
C143
C144
C34
C35

276,434sf
6.35ac

C.A. "A-2"

C.A. "B-2"
34,444sf
0.79ac

C.A. "B-3"
34,664sf 0.80ac

554

BLOCK B
581,521sf
13.35ac

PUBLIC PARK TO BE
DEDICATED TO THE TOWN
OF MARANA BY THIS PLAT

S42-19-12E 276.10'

1701.30'

214.00'

309.41'

556 BLOCK D
10,000sf
0.23ac
WELL SITE

331.90'

100'

218.70'

536

BLOCK II
2,085,166sf
47.87ac

NW COR. SEC. 15
FND. 5/8" IRON REBAR
TAGGED LS 4785 W/+
ON TOP

591 C.A."G-2"
6,365sf
0.15ac

1331.90'

966.10'

81.61'

SEE DETAIL 6

pima county assessor

SEE BOOK 64 PAGE 035 M&P
2013-1 SD: 08/31/2017

S09,S10,S11,S14,S15,S22,T12S,R12E

:\MP64\64035_05- 08/31/17 DML

0 200 400 600 800
FEET
"ELECTRONIC DATA PROVIDED"

CCS