ASSESSOR'S RECORD MAP

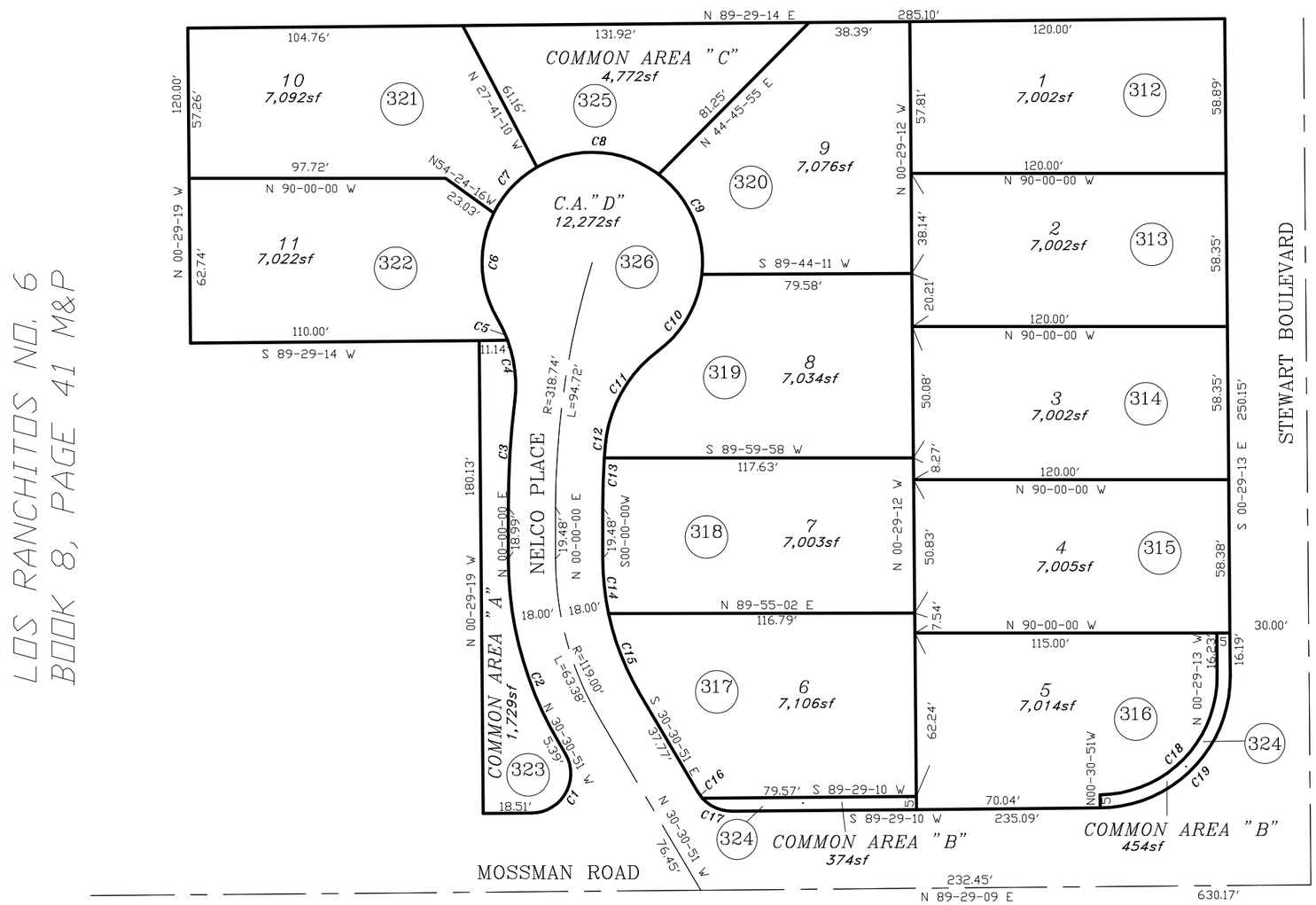
140-25

NELSON MOBILE HOME ESTATES II

LOTS 001-011 & COMMON AREAS A - D

(RESUB 08/041 M&P)

LOS RANCHITOS NO. 6
BOOK 8, PAGE 41 M&P



LOS RANCHITOS NO. 6
BOOK 8, PAGE 41 M&P

LOS RANCHITOS NO. 6
BOOK 8, PAGE 41 M&P

NELSON MOBILE HOME ESTATES
BOOK 49, PAGE 23 M&P

CURVE TABLE

NO.	R	△	L
C1	15.00'	120-00-00	31.42
C2	137.19	30-30-51	73.06
C3	330.12	07-09-12	41.22
C4	50.00	26-50-27	23.42
C5	50.00	10-23-37	9.07
C6	42.00	56-55-24	41.73
C7	42.01	32-57-26	24.17
C8	42.00	66-58-28	49.09
C9	42.00	59-43-55	43.78
C10	42.00	47-36-49	34.90
C11	50.00	49-00-52	42.77
C12	300.74	00-49-45	4.35
C13	300.74	04-10-18	21.90
C14	101.00	11-59-31	21.14
C15	101.00	18-31-20	32.65
C16	25.00	23-07-34	10.09
C17	25.00	36-52-26	16.09
C18	45.00	89-56-47	70.64
C19	50.00	90-01-38	78.56

pima county assessor

SEE BOOK 64 PAGE 082 M&P
2009-1

S07,T15S,R14E

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