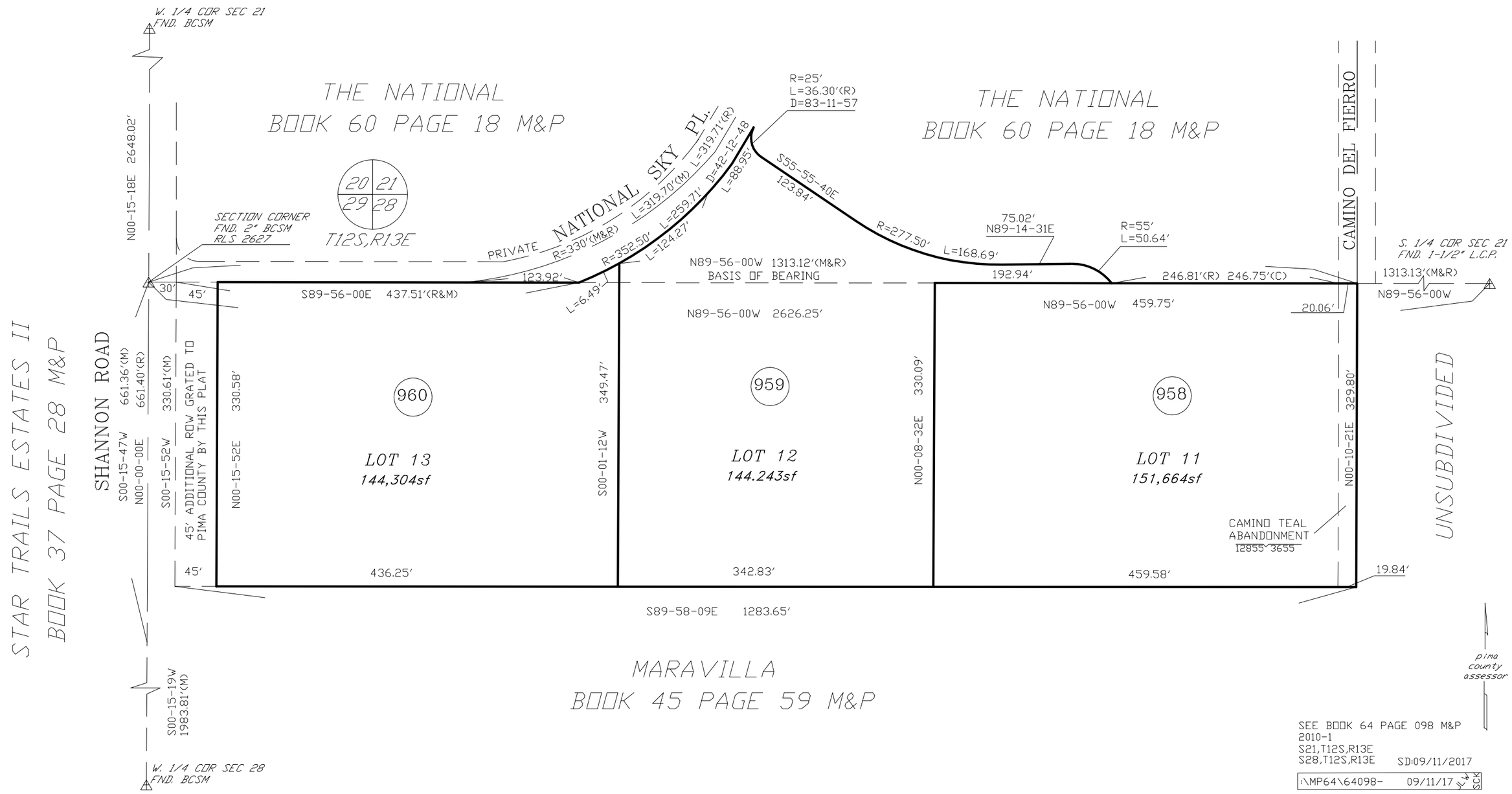
ASSESSOR'S RECORD MAP
225-04

THE NATIONAL
LOTS 011-013

ALL IN GOLDER RANCH F.D.
(RESUB 60/18 M&P)



SEE BOOK 64 PAGE 098 M&P
2010-1
S21,T12S,R13E
S28,T12S,R13E SD:09/11/2017

:\MP64\64098- 09/11/17 JLW SCK

0 50 100 150 200
FEET

"ELECTRONIC DATA PROVIDED"

CCS