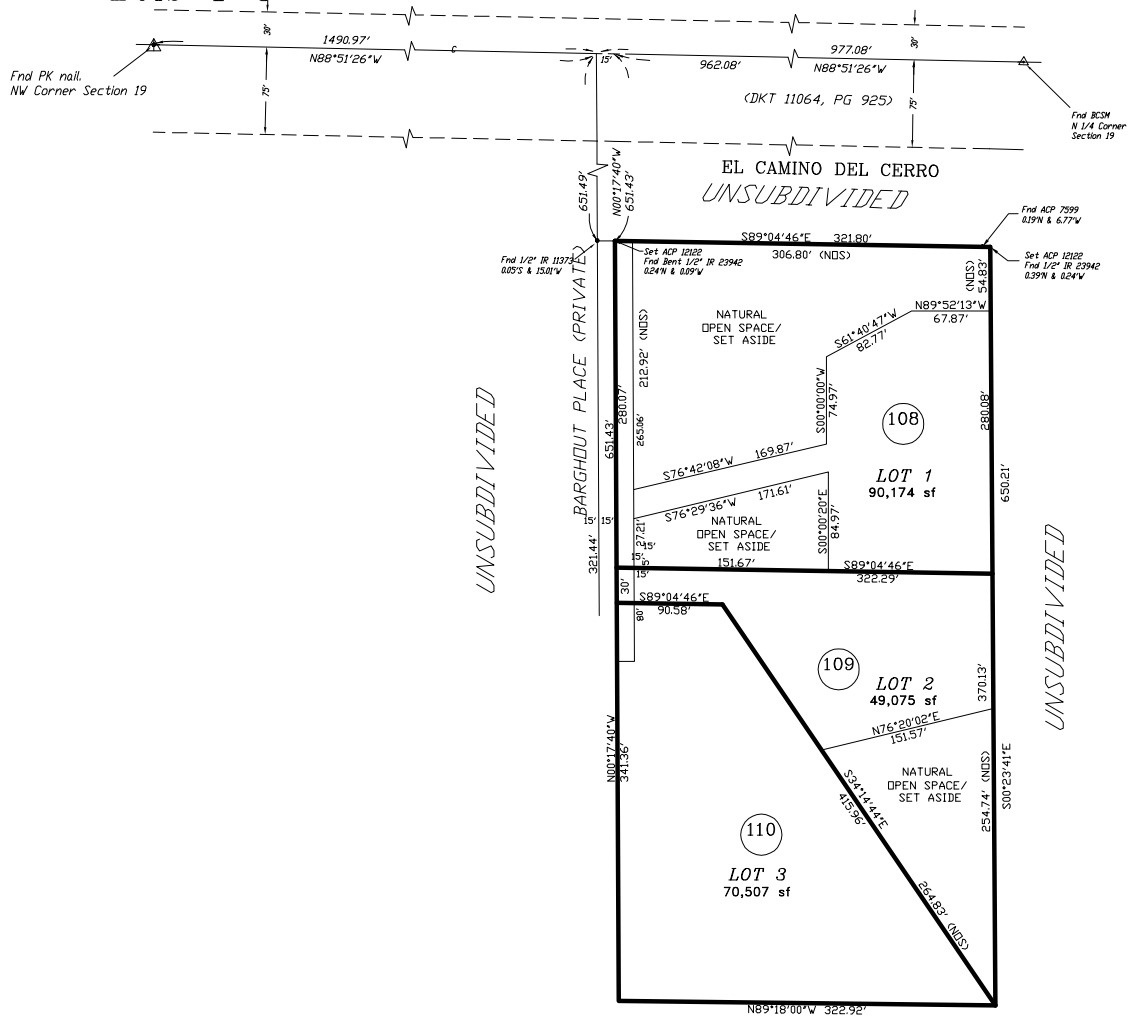
# ASSESSOR'S RECORD MAP

103-01

## COPPER VIEW
## LOTS 1-3




TUCSON FOOTHILLS ESTATES NO. 1
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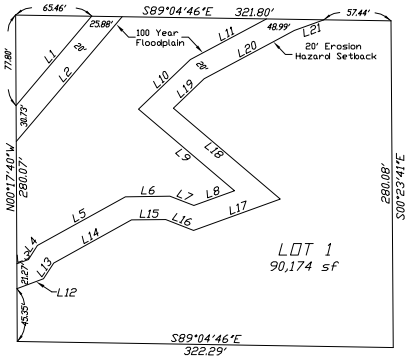


FLOODPLAIN DETAIL

LINE DATA TABLE

| | | |
|---|---|---|
| L1 | N 40°18'44" E | 100.62' |
| L2 | N 40°18'44" E | 140.37' |
| L3 | N 69°48'44" E | 10.48' |
| L4 | N 33°26'28" E | 14.40' |
| L5 | N 60°51'23" E | 86.09' |
| L6 | N 89°10'52" E | 38.16' |
| L7 | S 68°56'50" E | 22.23' |
| L8 | N 70°09'01" E | 36.91' |
| L9 | N 49°36'05" W | 108.13' |
| L10 | N 46°31'23" E | 61.50' |
| L11 | N 61°49'55" E | 74.02' |
| L12 | N 69°48'44" E | 24.29' |
| L13 | N 33°26'28" E | 16.09' |
| L14 | N 60°51'23" E | 76.16' |
| L15 | N 89°10'52" E | 29.25' |
| L16 | S 68°56'50" E | 25.82' |
| L17 | N 70°09'01" E | 78.84' |
| L18 | N 49°36'05" W | 120.34' |
| L19 | N 46°31'23" E | 36.55' |
| L20 | N 61°49'55" E | 87.52' |
| L21 | N 69°59'31" E | 26.86' |

pima county assessor

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S19,T13S,R13E

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0 50 100 150 200
FEET

"ELECTRONIC DATA PROVIDED"