

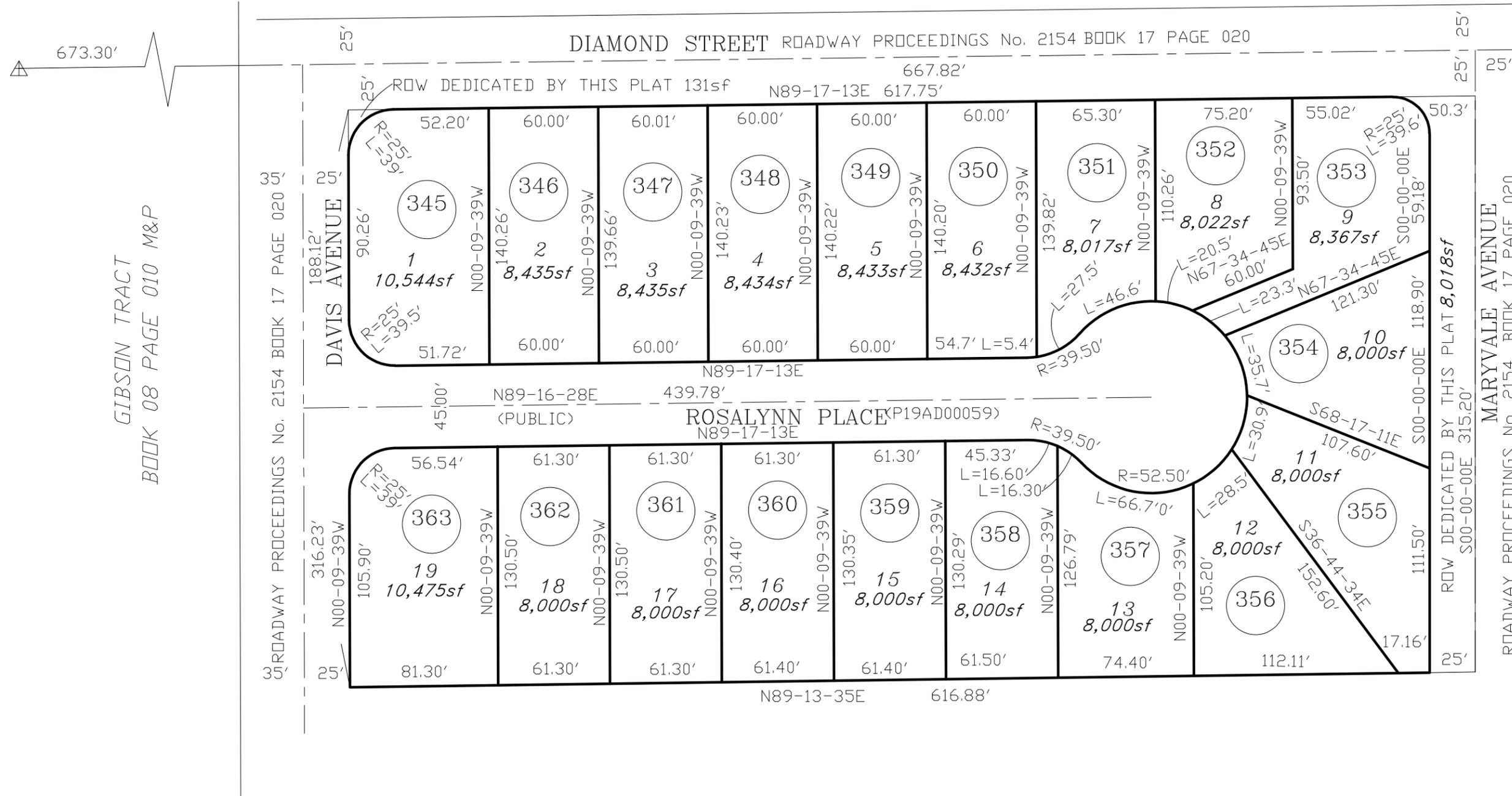
ASSESSOR'S RECORD MAP
DIAMOND COURT
LOTS 001-019

101-15

(RESUB 08/010 M&P)

SHAMROCK MANOR
BOOK 23 PAGE 005 M&P

W. 1/4 COR SEC 16
FND. 2" BCSM



GIBSON TRACT
BOOK 08 PAGE 010 M&P

SUNRISE ADDITION No. 3
BOOK 17 PAGE 020 M&P

GIBSON TRACT
BOOK 08 PAGE 010 M&P

SEE SEQUENCE 20170440449
2018-1

S16,T13S,R13E

\\SQ2017\20170440449-02/05/19 § 4



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