# ASSESSOR'S RECORD MAP
# PARK MODERN
# LOTS 038-091 & COMMON AREA A, B, D & E

113-08

(RESUB 06/054 M&P)

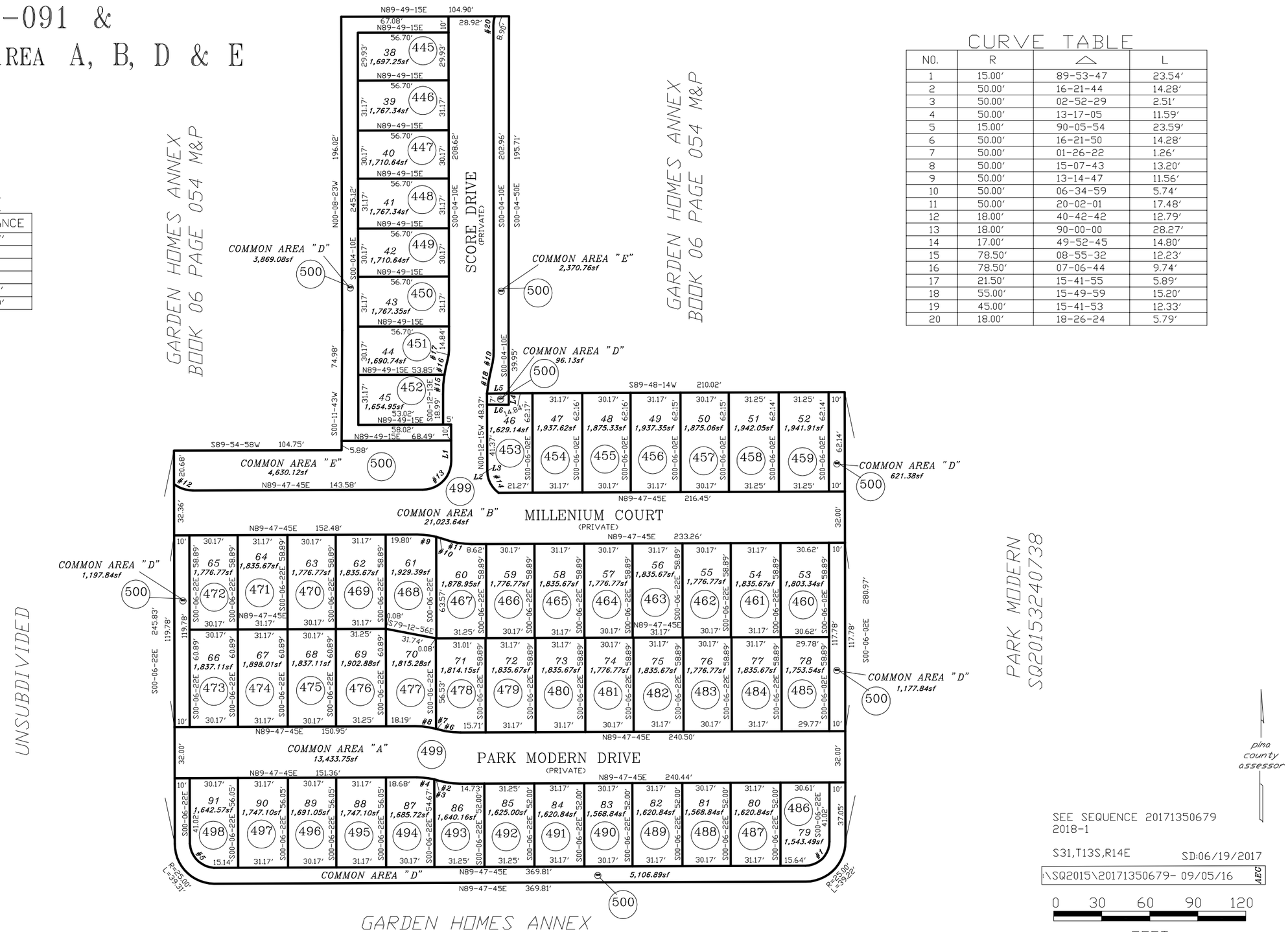
GARDEN HOMES ANNEX
BOOK 06 PAGE 054 M&P

## LINE TABLE

| LINE # | BEARING | DISTANCE |
|---|---|---|
| L1 | N00-12-15W | 12.67′ |
| L2 | N89-47-45E | 0.50′ |
| L3 | N38-46-00W | 0.80′ |
| L4 | N00-11-46W | 7.17′ |
| L5 | N89-06-11E | 13.60′ |
| L6 | S89-48-14E | 13.59′ |

## CURVE TABLE

| NO. | R | △ | L |
|---|---|---|---|
| 1 | 15.00′ | 89-53-47 | 23.54′ |
| 2 | 50.00′ | 16-21-44 | 14.28′ |
| 3 | 50.00′ | 02-52-29 | 2.51′ |
| 4 | 50.00′ | 13-17-05 | 11.59′ |
| 5 | 15.00′ | 90-05-54 | 23.59′ |
| 6 | 50.00′ | 16-21-50 | 14.28′ |
| 7 | 50.00′ | 01-26-22 | 1.26′ |
| 8 | 50.00′ | 15-07-43 | 13.20′ |
| 9 | 50.00′ | 13-14-47 | 11.56′ |
| 10 | 50.00′ | 06-34-59 | 5.74′ |
| 11 | 50.00′ | 20-02-01 | 17.48′ |
| 12 | 18.00′ | 40-42-42 | 12.79′ |
| 13 | 18.00′ | 90-00-00 | 28.27′ |
| 14 | 17.00′ | 49-52-45 | 14.80′ |
| 15 | 78.50′ | 08-55-32 | 12.23′ |
| 16 | 78.50′ | 07-06-44 | 9.74′ |
| 17 | 21.50′ | 15-41-55 | 5.89′ |
| 18 | 55.00′ | 15-49-59 | 15.20′ |
| 19 | 45.00′ | 15-41-53 | 12.33′ |
| 20 | 18.00′ | 18-26-24 | 5.79′ |




GARDEN HOMES ANNEX
BOOK 06 PAGE 054 M&P