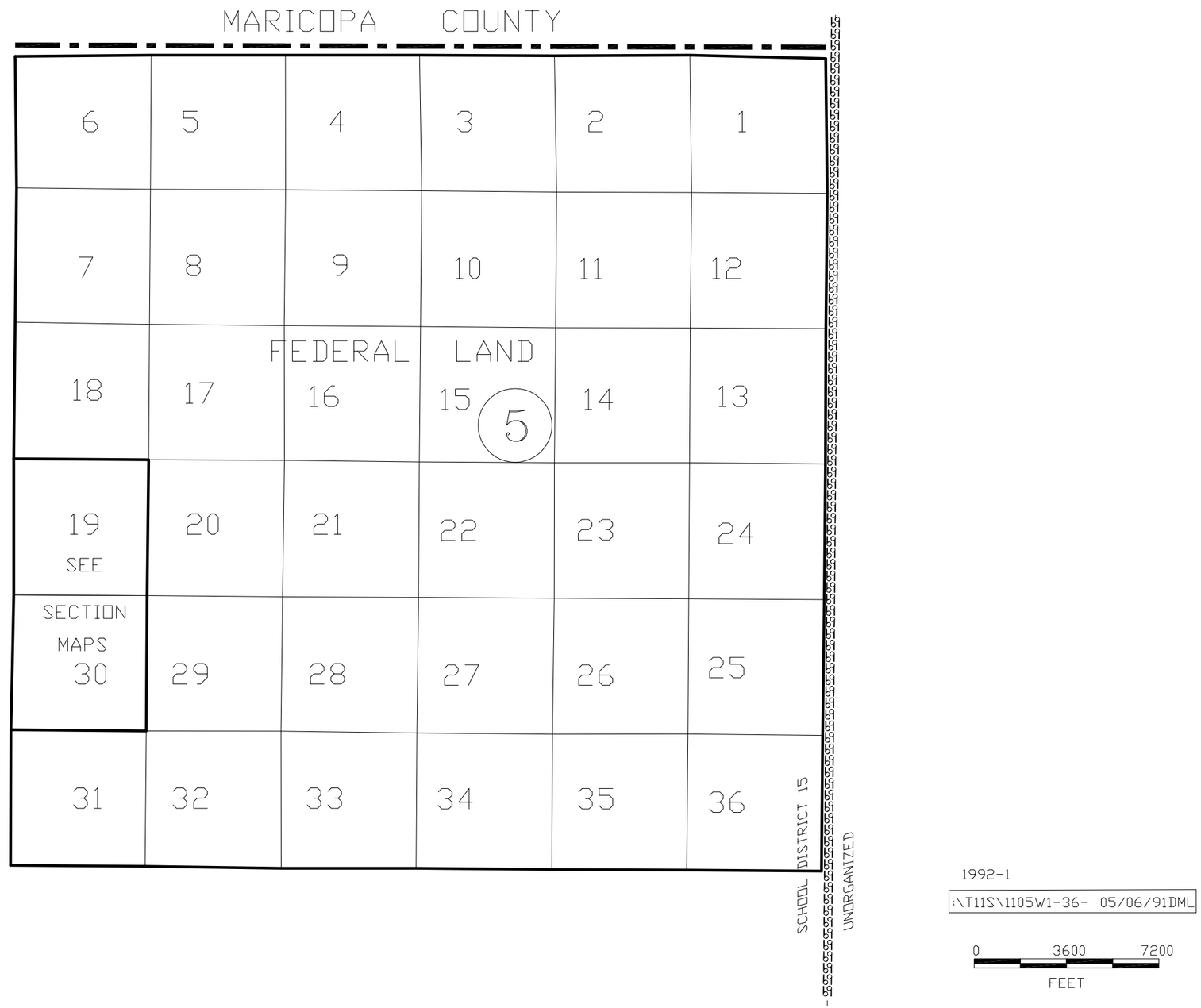
# ASSESSOR'S RECORD MAP

401-53

## SECTION 1-36, TOWNSHIP 11 SOUTH, RANGE 05 WEST

(SEE SECTIONS 19,30 FOR INDIVIDUAL MAPS)