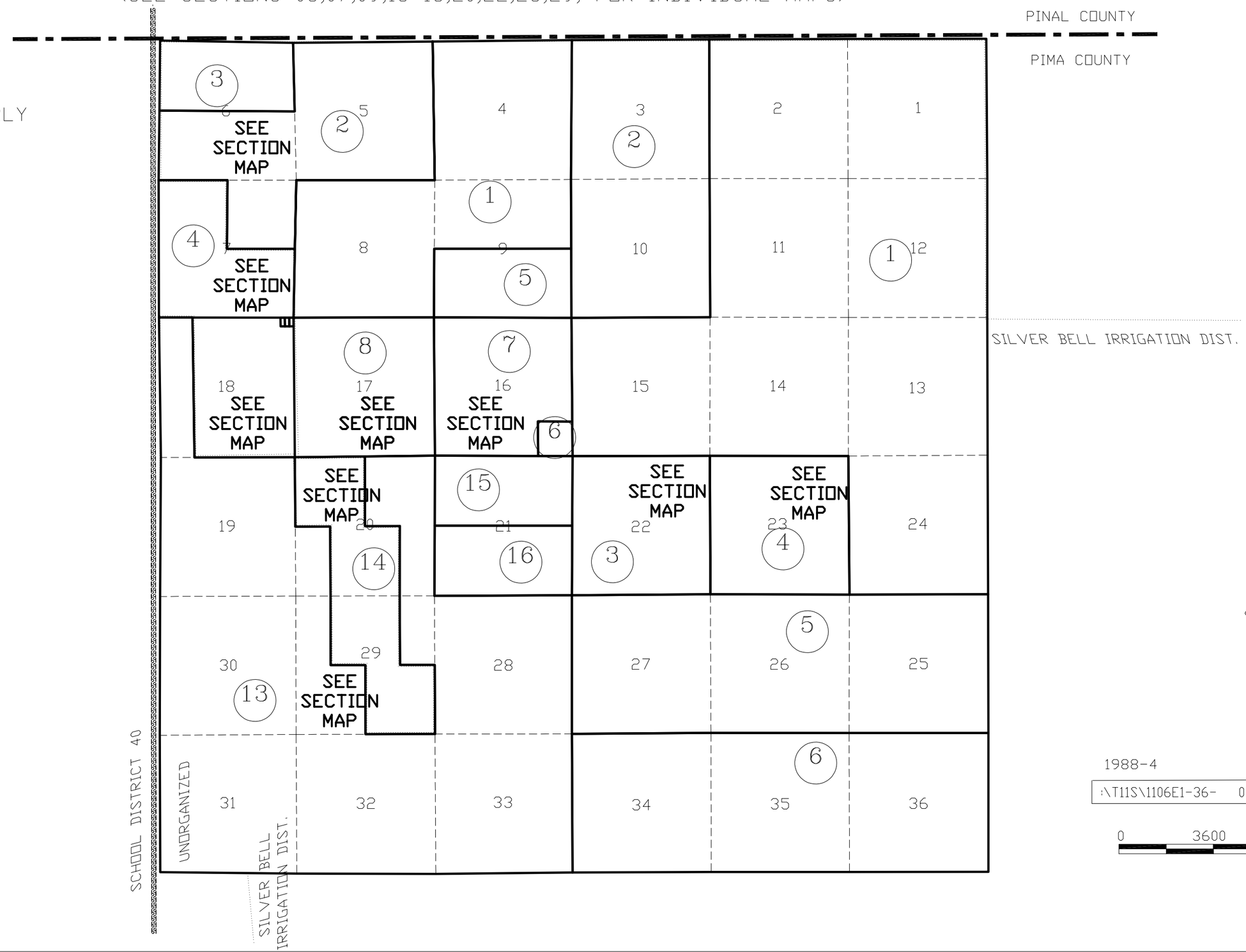
ASSESSOR'S RECORD MAP
SECTIONS 1-36, TOWNSHIP 11 SOUTH, RANGE 06 EAST

207-05 E2
207-06 W2

(SEE SECTIONS 06,07,09,16-18,20,22,23,29, FOR INDIVIDUAL MAPS)