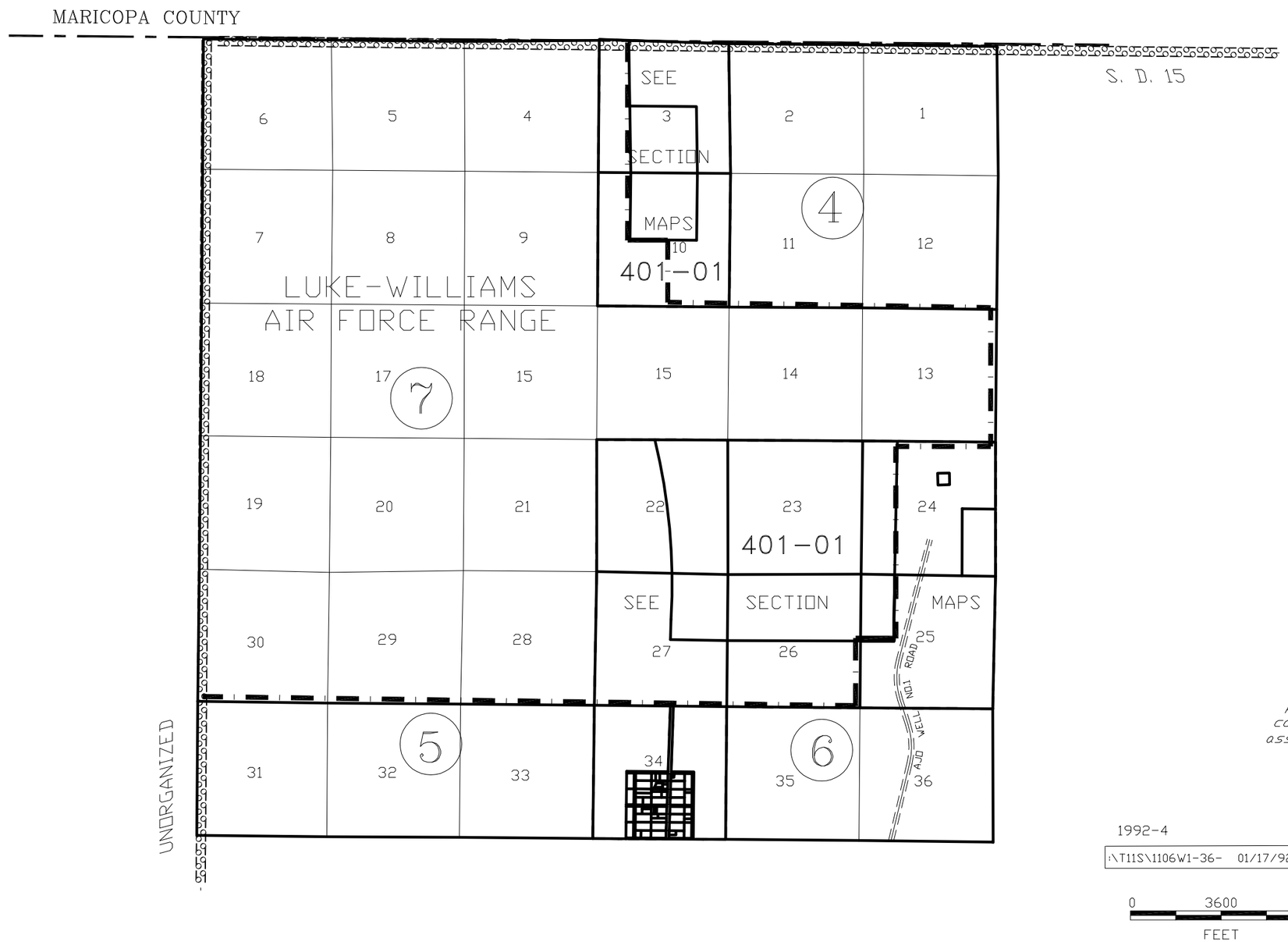
ASSESSOR'S RECORD MAP

AJO

402-02

SECTION 01-36, TOWNSHIP 11 SOUTH, RANGE 06 WEST

(SEE SECTIONS 3,10,22-27,34 FOR INDIVIDUAL MAPS)