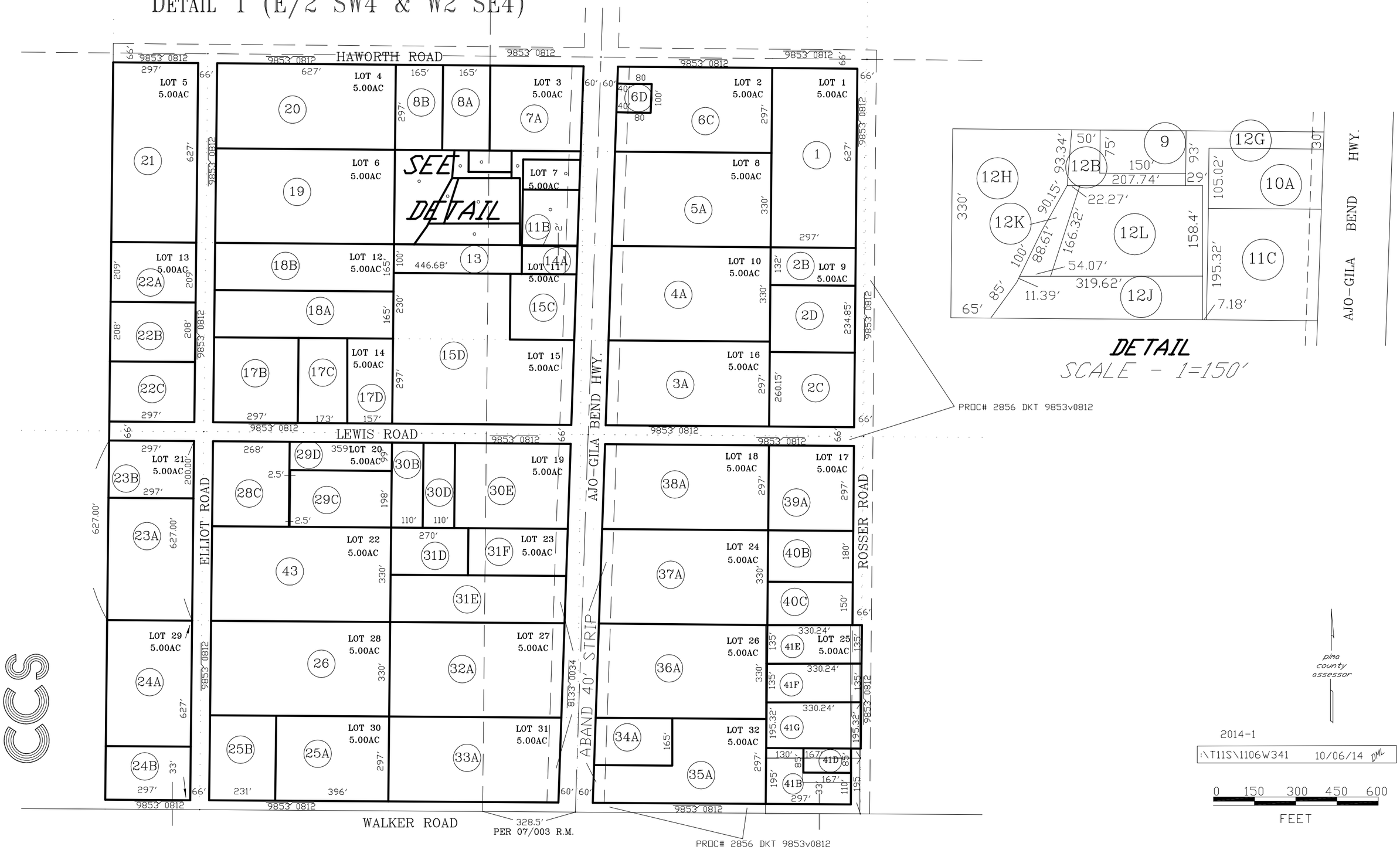
ASSESSOR'S RECORD MAP

401-02

SECTION 34, TOWNSHIP 11 SOUTH, RANGE 06 WEST

DETAIL 1 (E/2 SW4 & W2 SE4)