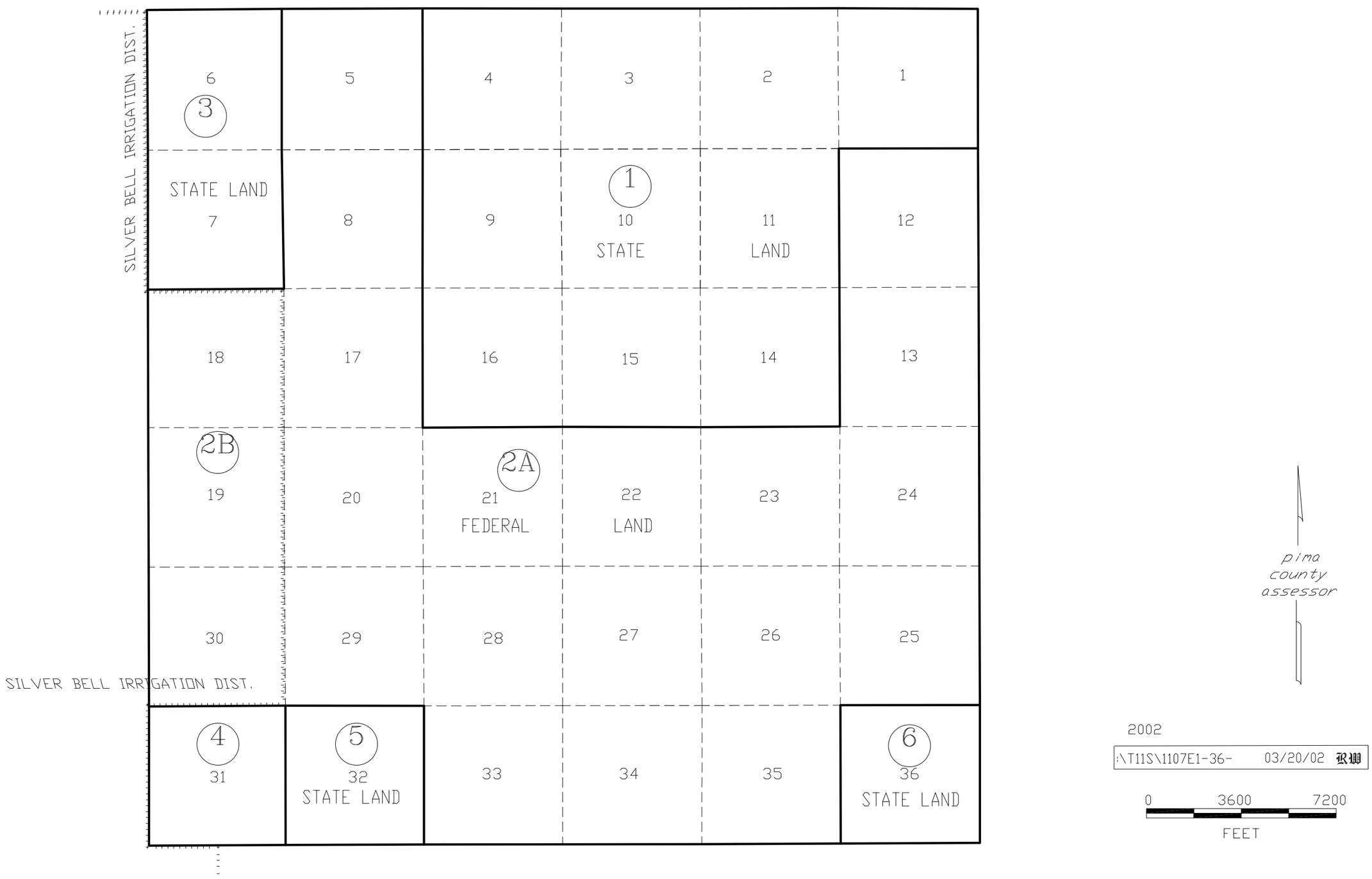
ASSESSOR'S RECORD MAP

207-04

SECTIONS 1-36, TOWNSHIP 11 SOUTH, RANGE 07 EAST