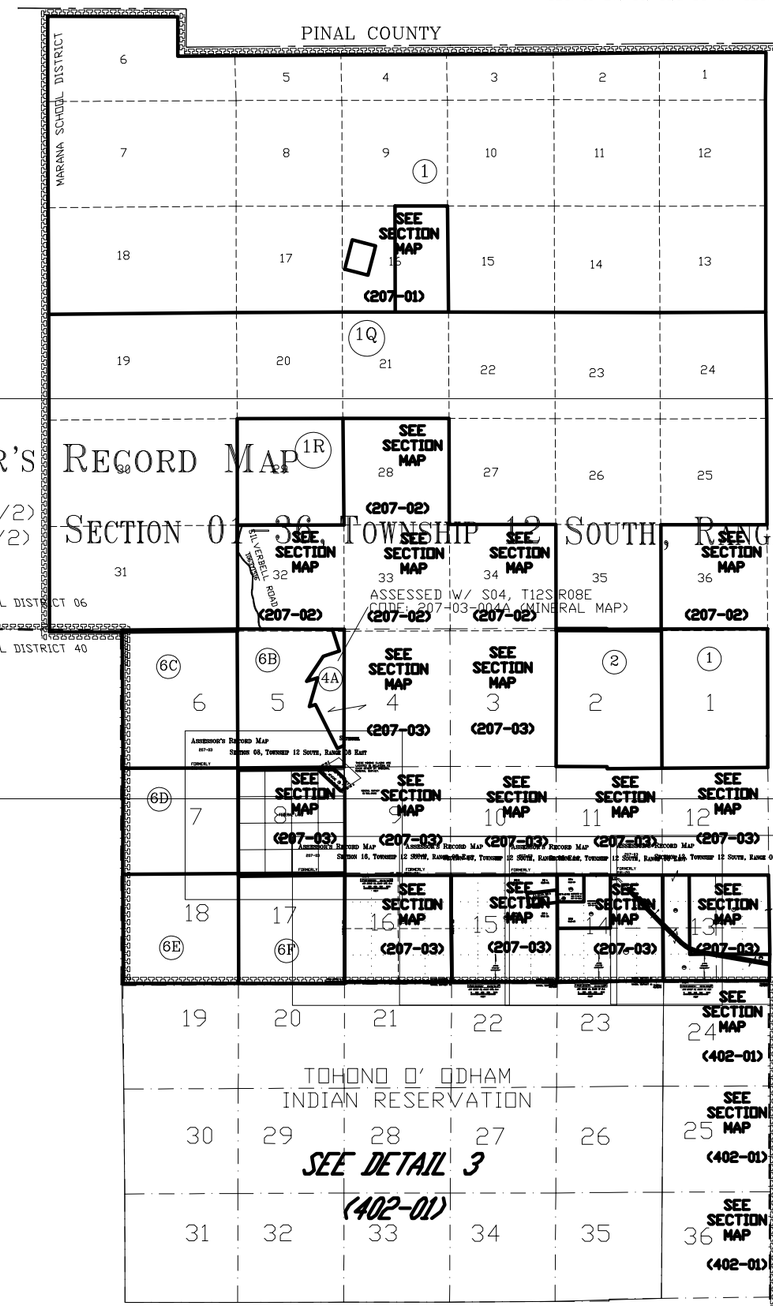
ASSESSOR'S RECORD MAP

207-01 N1/2
-02 S1/2

SECTION 1-36, TOWNSHIP 11 SOUTH, RANGE 08 EAST

(SEE SECTIONS 16, 28, 32, 33, 34, 36 FOR INDIVIDUAL MAPS)

NOTE: SEC. 01-18 ASSESSED W/SEC.06, EXCEPT PORTION SEC. 16
SEC. 19-27, 30, 31,& 35 W/ SEC. 19



ASSESSOR'S RECORD MAP

207-03(N1/2)
402-01(S1/2)

SECTION 01-36, TOWNSHIP 12 SOUTH, RANGE 08 EAST