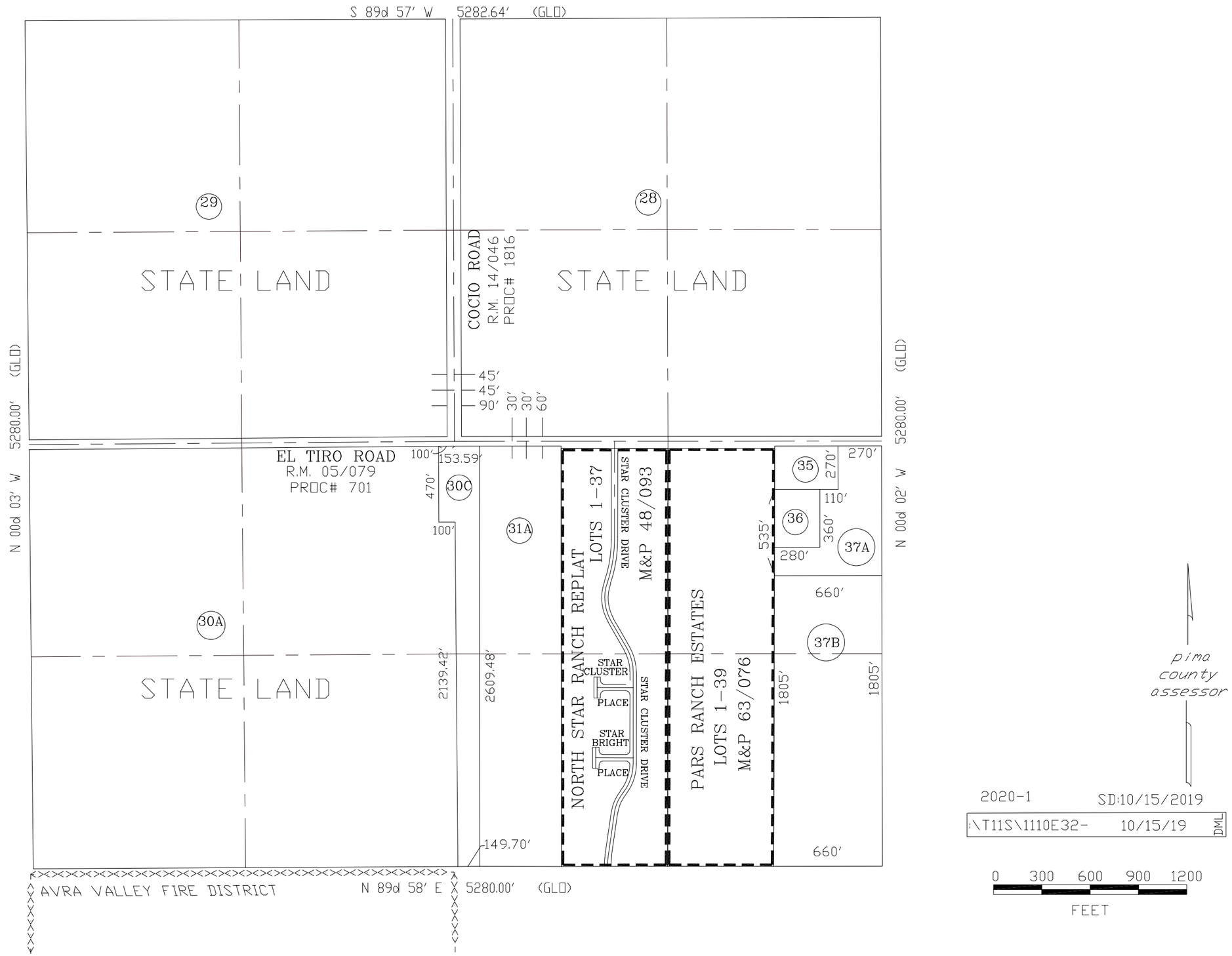
ASSESSOR'S RECORD MAP

208-10

SECTION 32, TOWNSHIP 11 SOUTH, RANGE 10 EAST