# ASSESSOR'S RECORD MAP DETAIL 1 (IN PROGRESS)

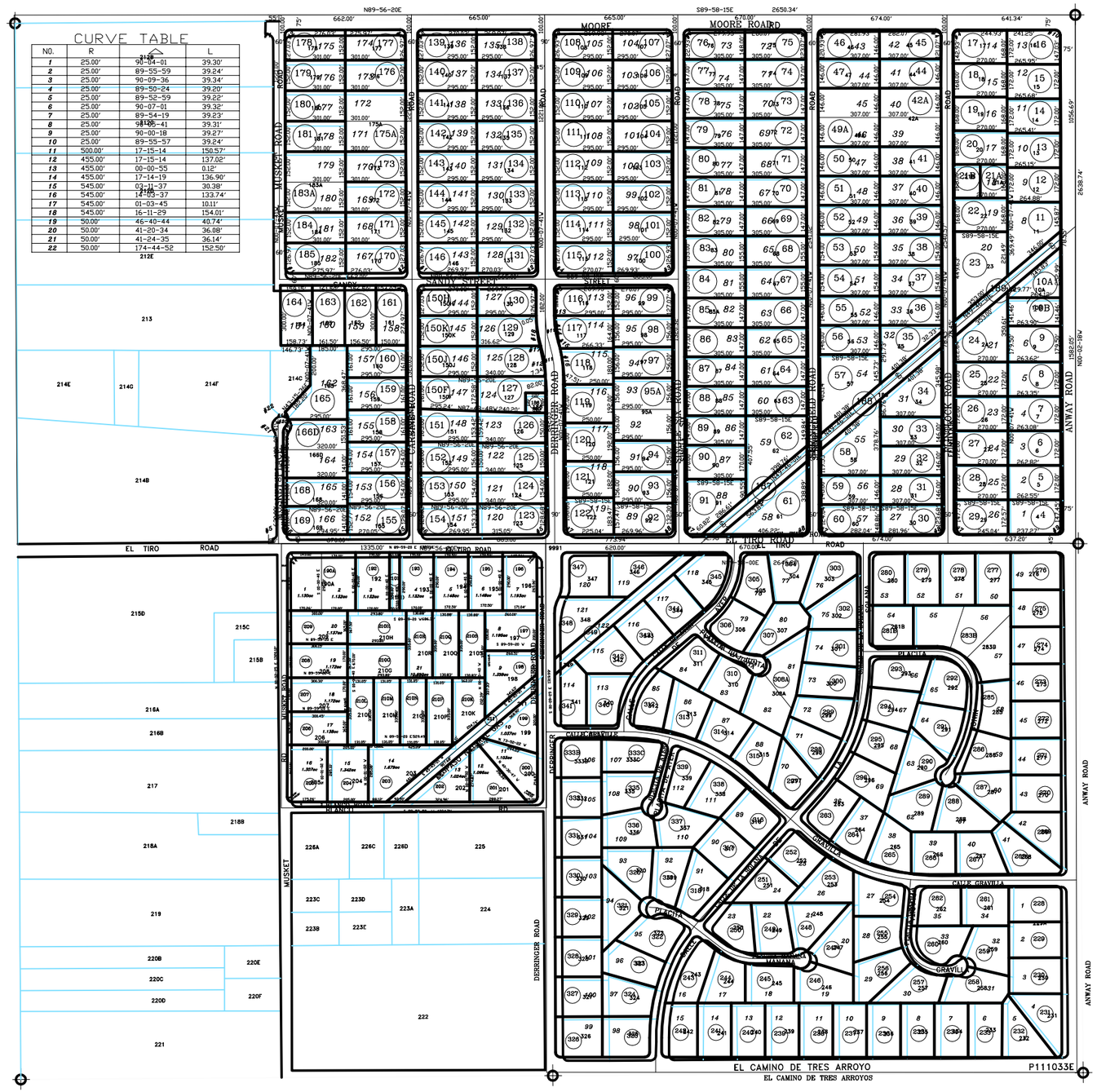
208-19

## SECTION 33, TOWNSHIP 11 SOUTH, RANGE 10 EAST

FORMERLY
201-13

R:\USER\MAPPING\MAPS&PLATS\20069_02.tif

R:\USER\MAPPING\MAPS&PLATS\21087.tif




CURVE TABLE

| NO. | R | Δ | L |
|---|---|---|---|
| 1 | 25.00' | 90-04-01 | 39.30' |
| 2 | 25.00' | 89-55-59 | 39.24' |
| 3 | 25.00' | 90-09-36 | 39.34' |
| 4 | 25.00' | 89-50-24 | 39.20' |
| 5 | 25.00' | 89-52-59 | 39.22' |
| 6 | 25.00' | 90-07-01 | 39.32' |
| 7 | 25.00' | 89-54-19 | 39.23' |
| 8 | 25.00' | 90-05-41 | 39.31' |
| 9 | 25.00' | 90-00-18 | 39.27' |
| 10 | 25.00' | 89-55-57 | 39.24' |
| 11 | 500.00' | 17-15-14 | 150.57' |
| 12 | 455.00' | 17-15-14 | 137.02' |
| 13 | 455.00' | 00-00-55 | 0.12' |
| 14 | 455.00' | 17-14-19 | 136.90' |
| 15 | 545.00' | 03-11-37 | 30.38' |
| 16 | 545.00' | 14-03-37 | 133.74' |
| 17 | 545.00' | 01-03-45 | 10.11' |
| 18 | 545.00' | 16-11-29 | 154.01' |
| 19 | 50.00' | 46-40-44 | 40.74' |
| 20 | 50.00' | 41-20-34 | 36.08' |
| 21 | 50.00' | 41-24-35 | 36.14' |
| 22 | 50.00' | 174-44-52 | 152.50' |

pima county assessor

2009-1

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0 300 600 900 1200

FEET

CCS