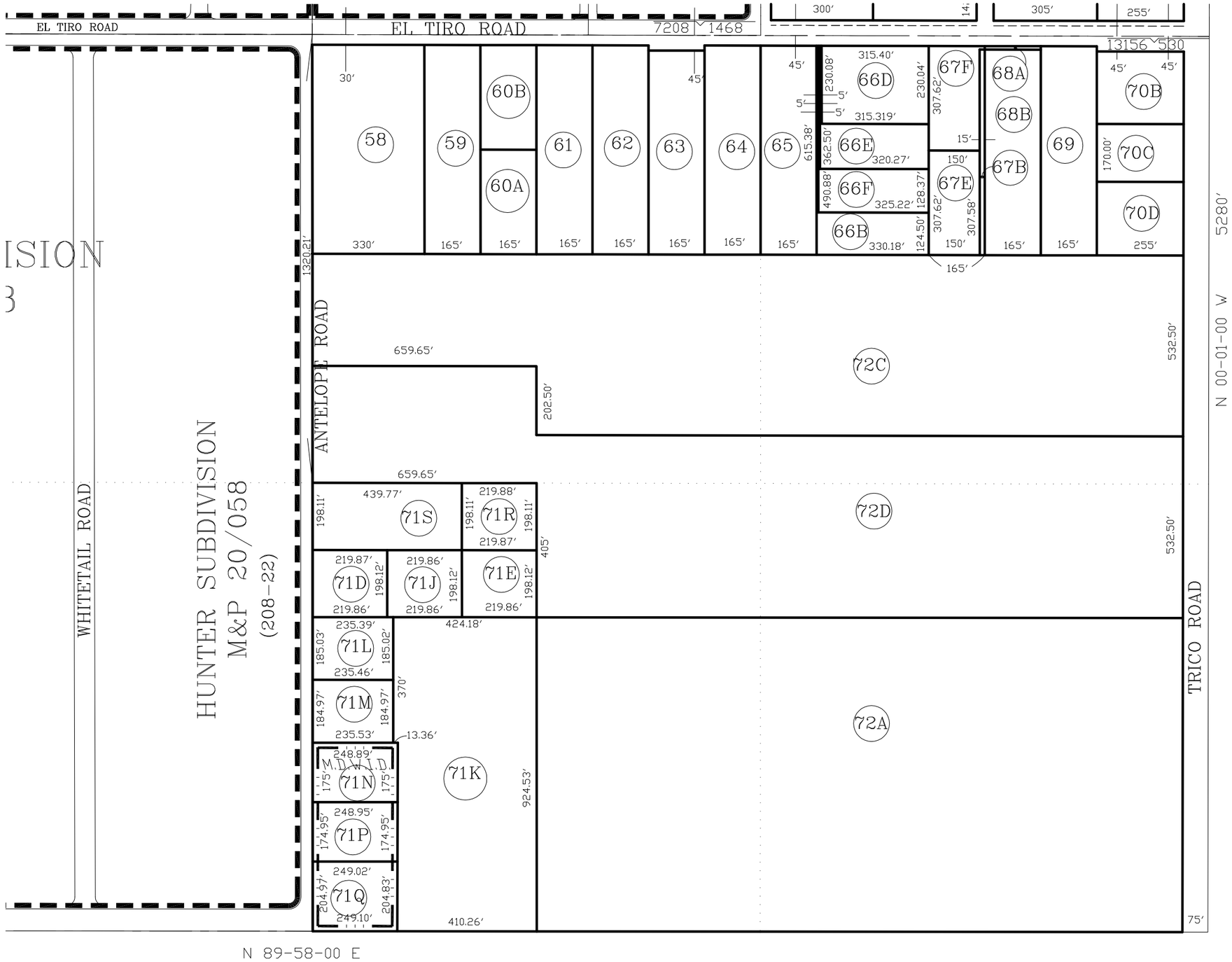
ASSESSOR'S RECORD MAP

208-20

SECTION 34, TOWNSHIP 11 SOUTH, RANGE 10 EAST
DETAIL 4 (SE4)