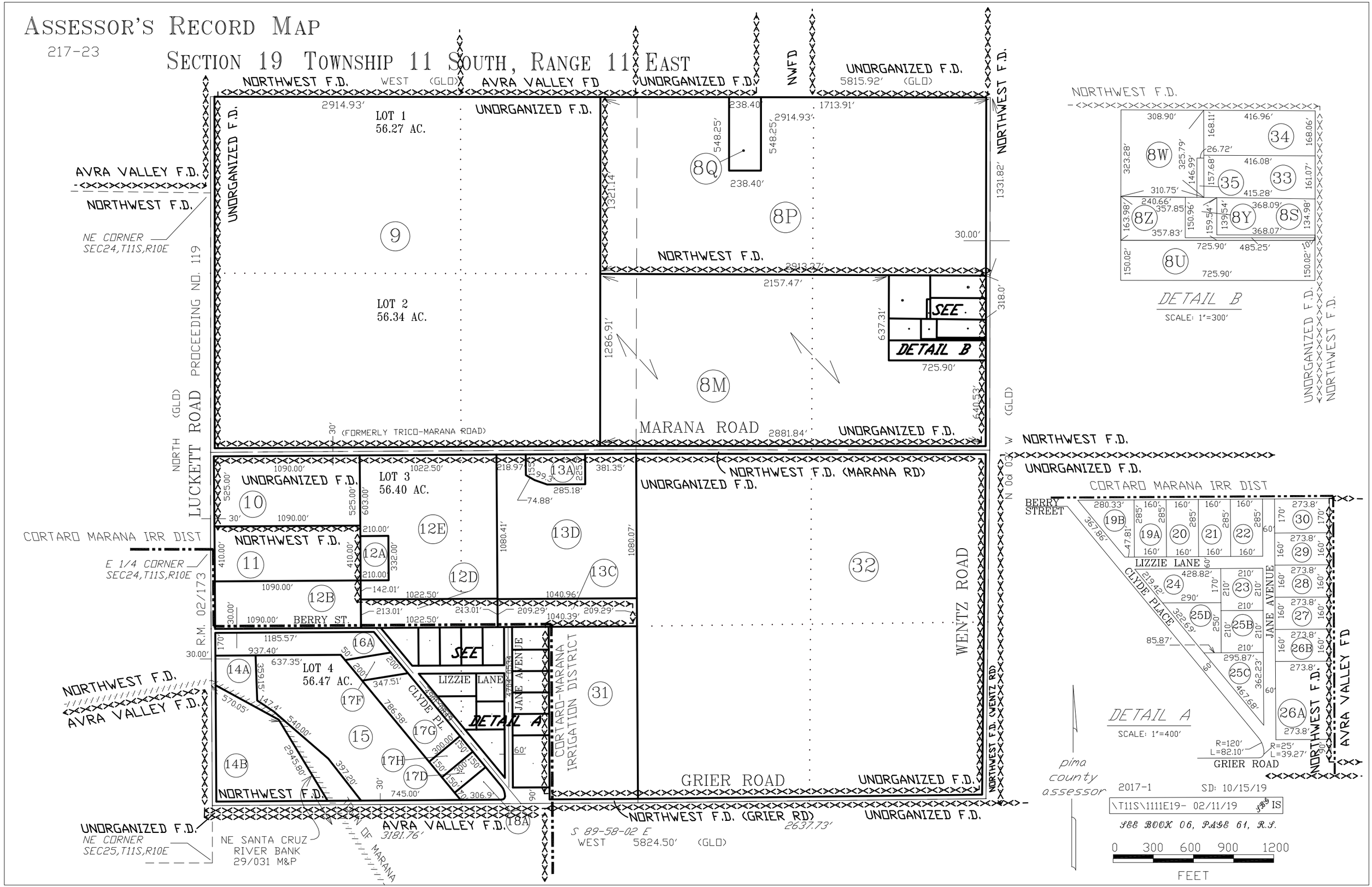
ASSESSOR'S RECORD MAP

217-23

SECTION 19 TOWNSHIP 11 SOUTH, RANGE 11 EAST