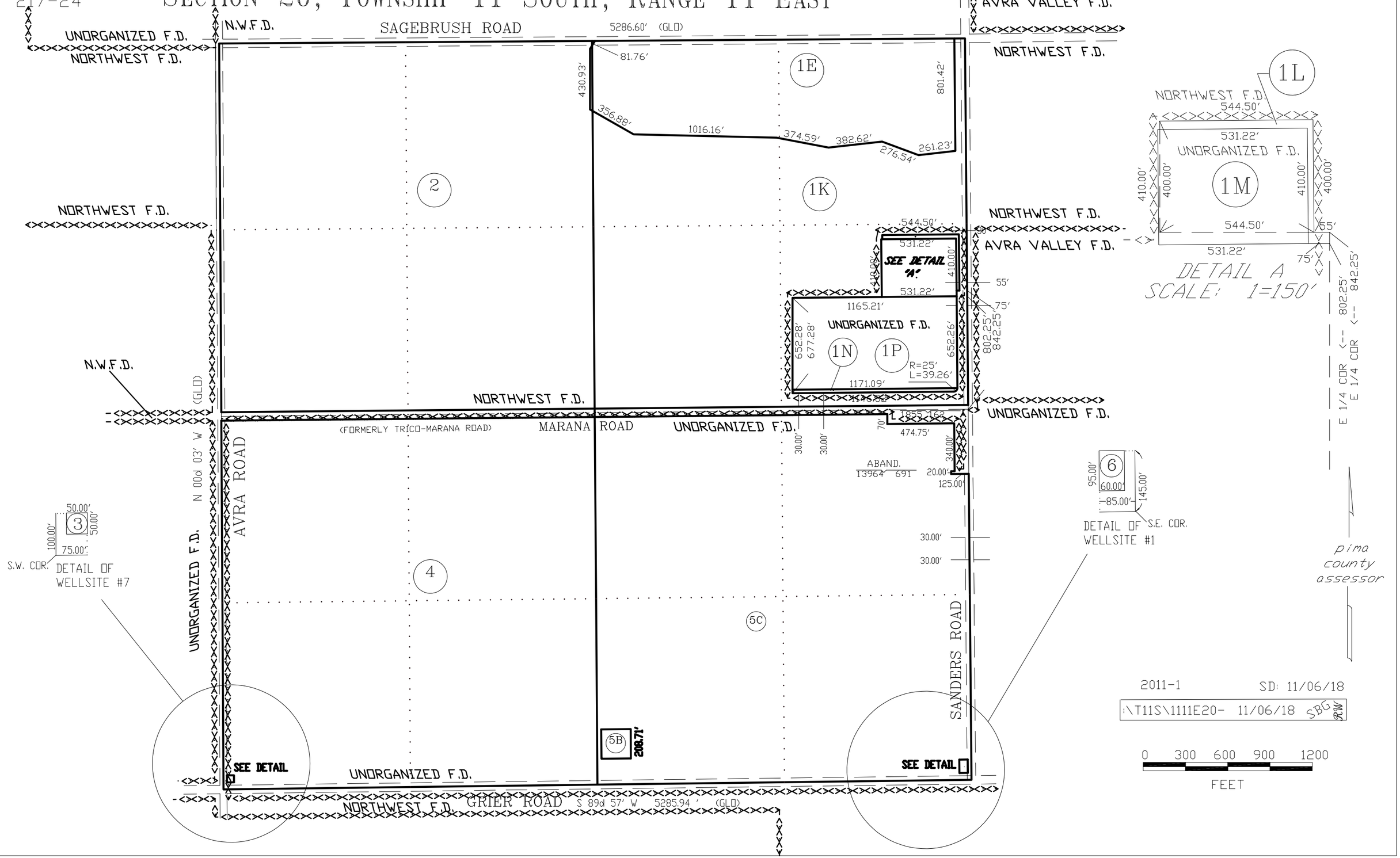
ASSESSOR'S RECORD MAP

SECTION 20, TOWNSHIP 11 SOUTH, RANGE 11 EAST

217-24