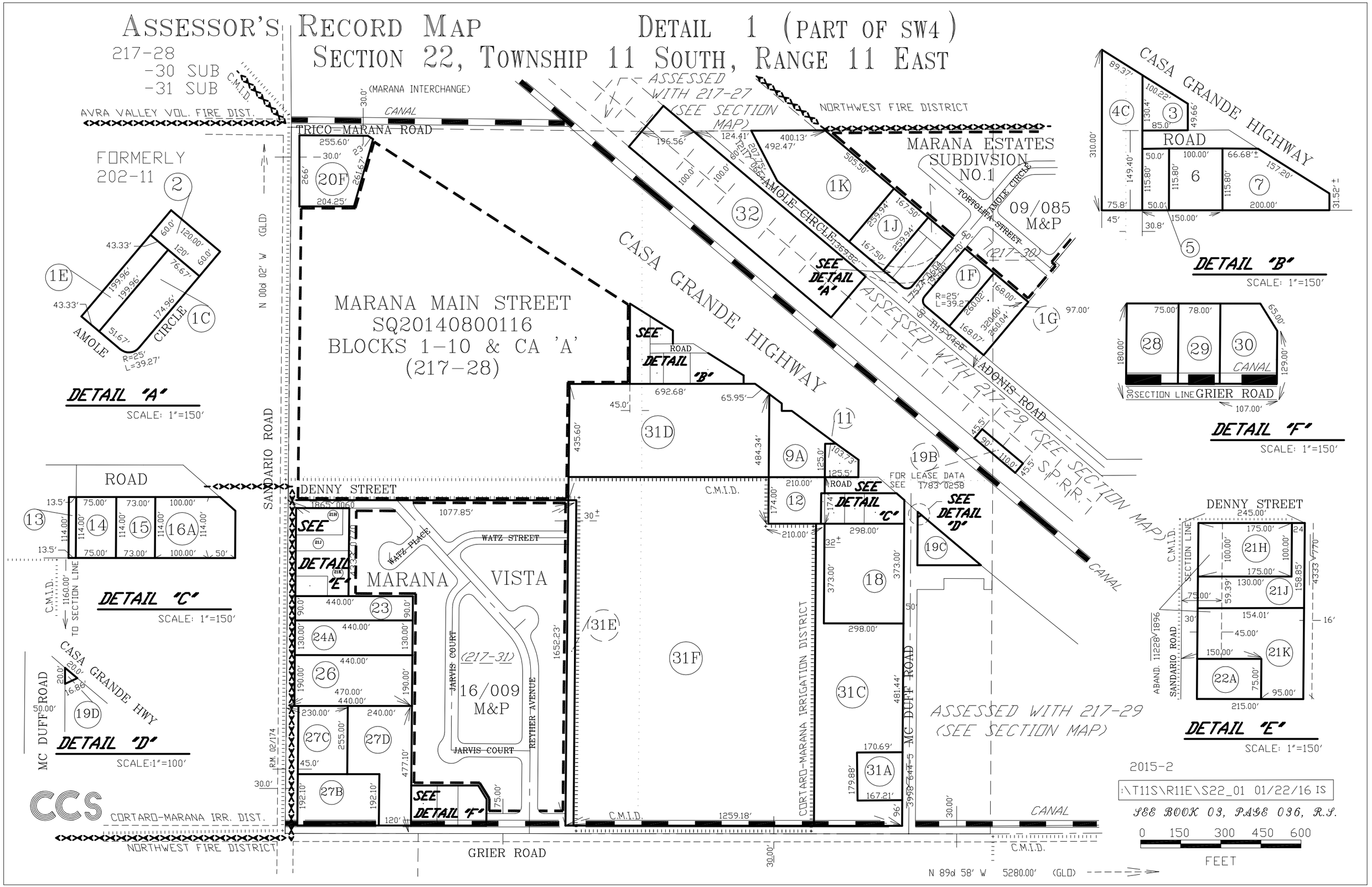
ASSESSOR'S RECORD MAP
DETAIL 1 (PART OF SW4)
SECTION 22, TOWNSHIP 11 SOUTH, RANGE 11 EAST

217-28
-30 SUB
-31 SUB