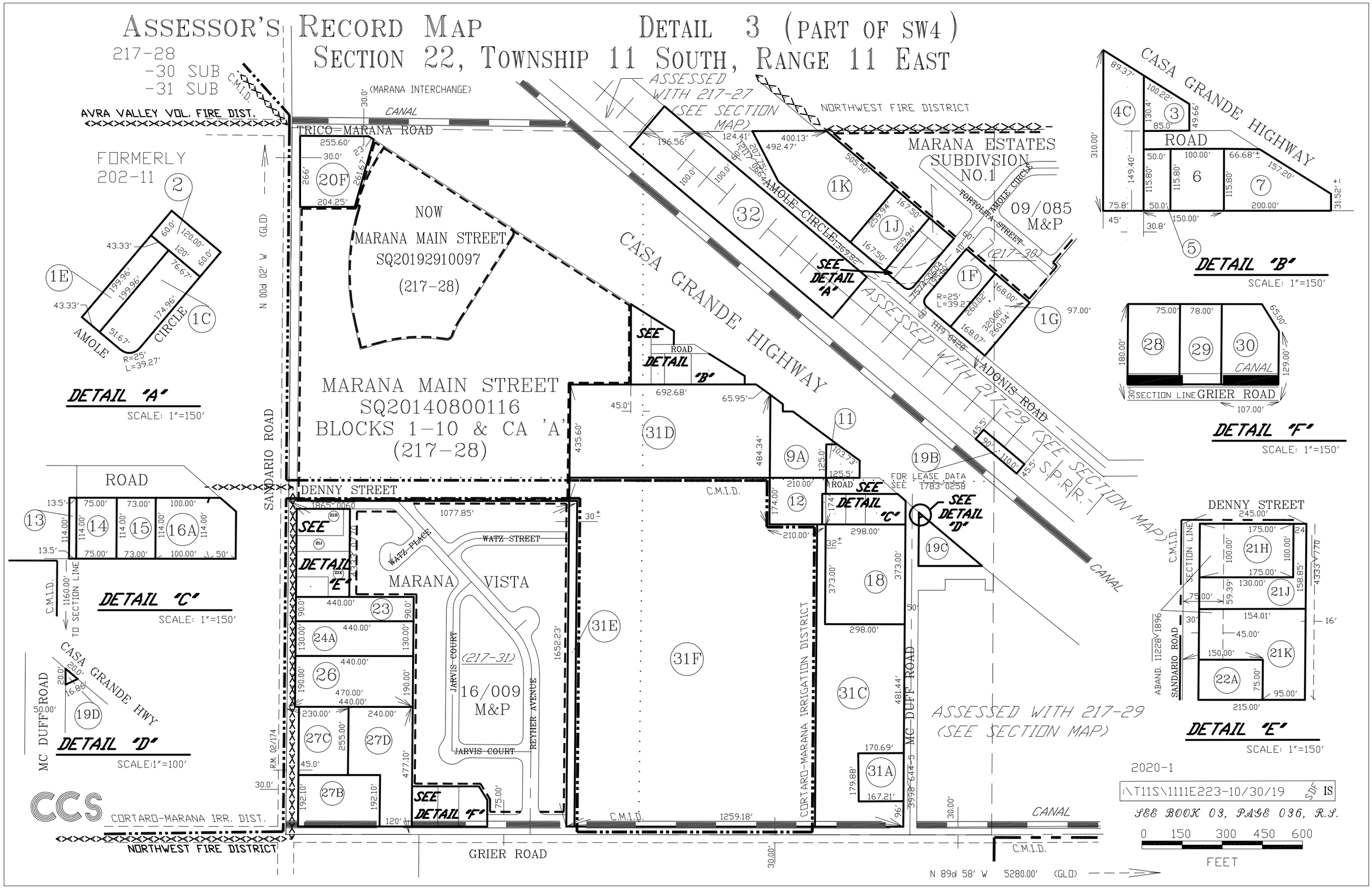ASSESSOR'S RECORD MAP
SECTION 22, TOWNSHIP 11 SOUTH, RANGE 11 EAST
DETAIL 3 (PART OF SW4)