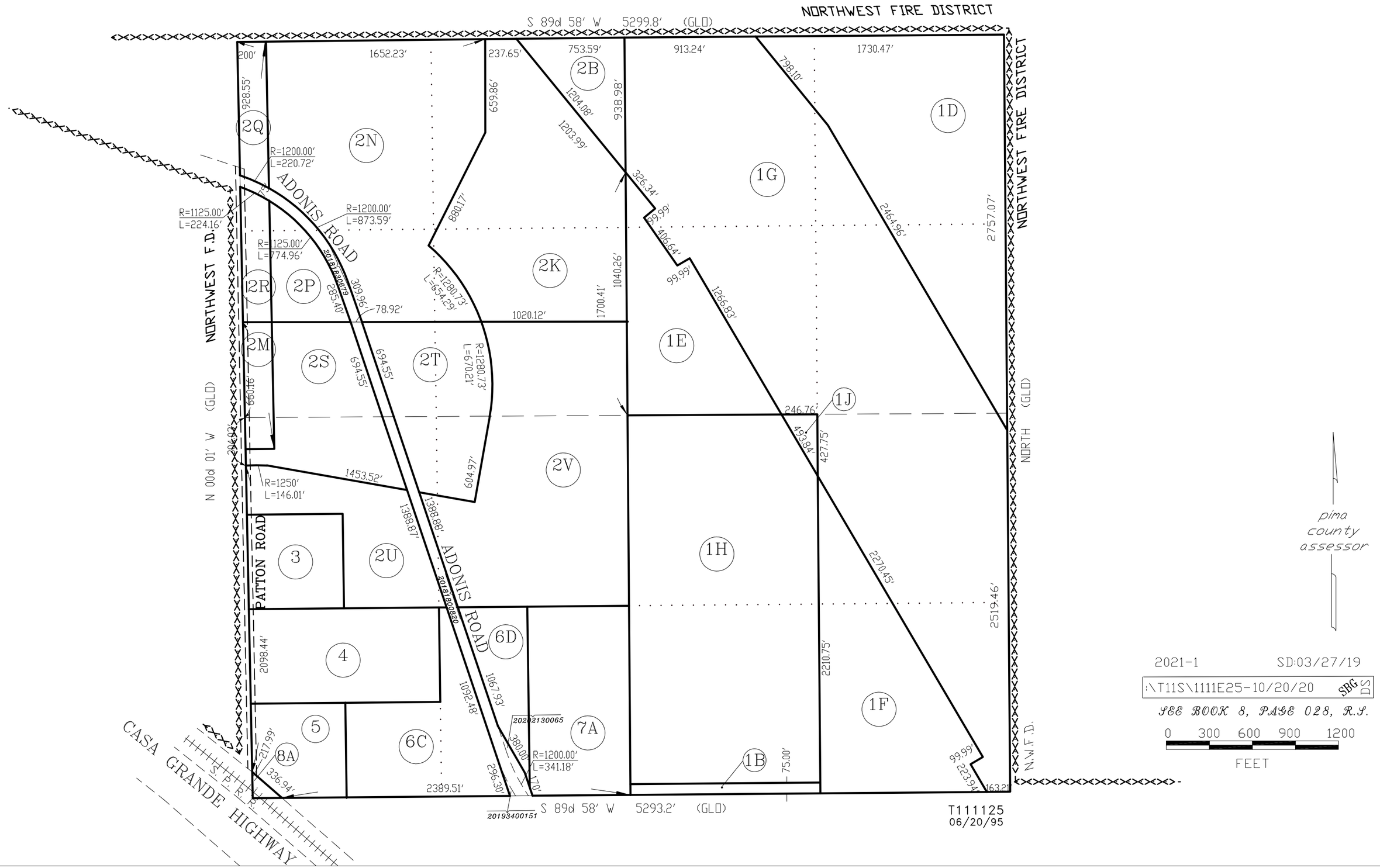
ASSESSOR'S RECORD MAP

217-33

SECTION 25, TOWNSHIP 11 SOUTH, RANGE 11 EAST