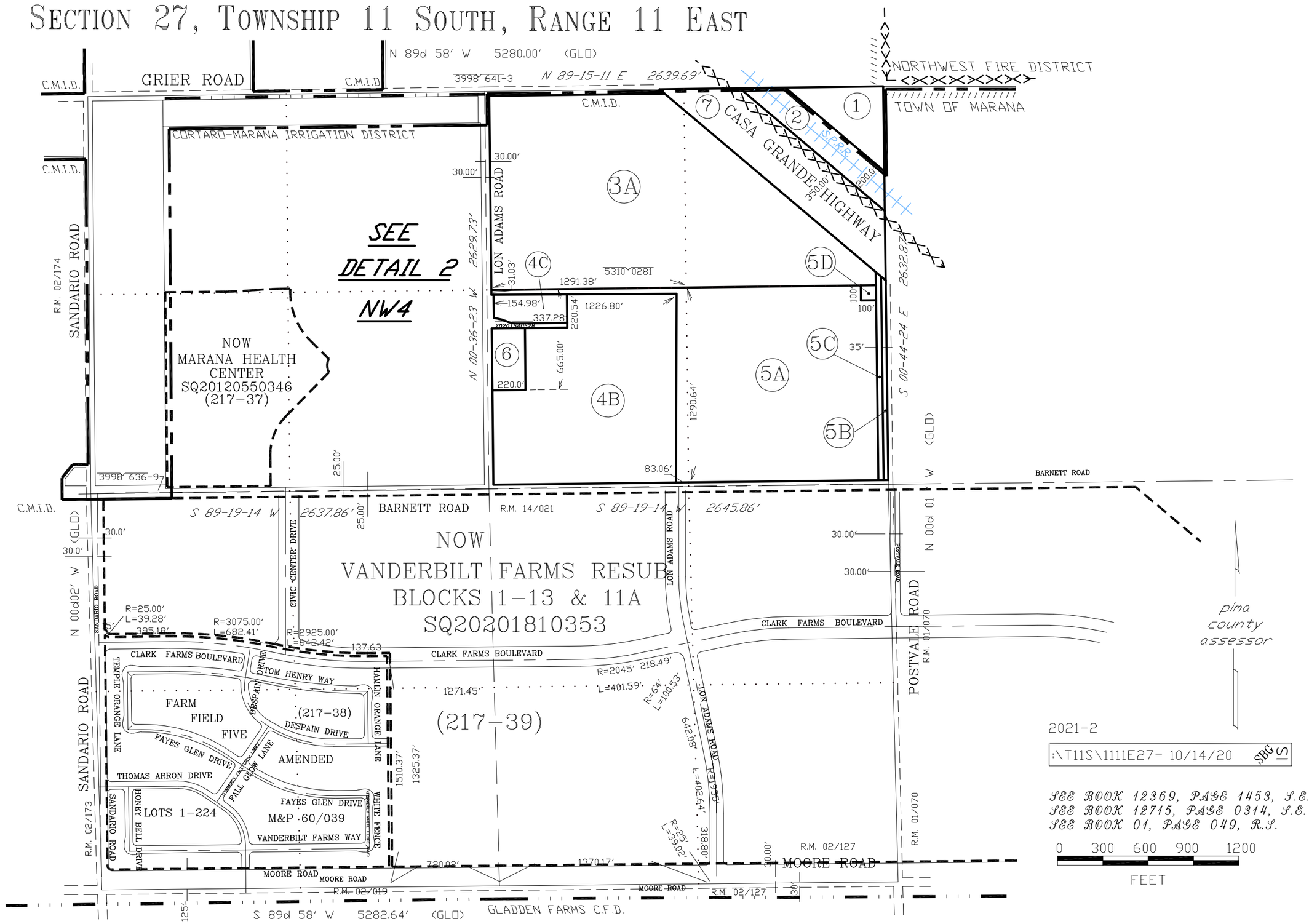
# ASSESSOR'S RECORD MAP

217-36 NE4
-37 NW4
-38
-39

## SECTION 27, TOWNSHIP 11 SOUTH, RANGE 11 EAST




CCS