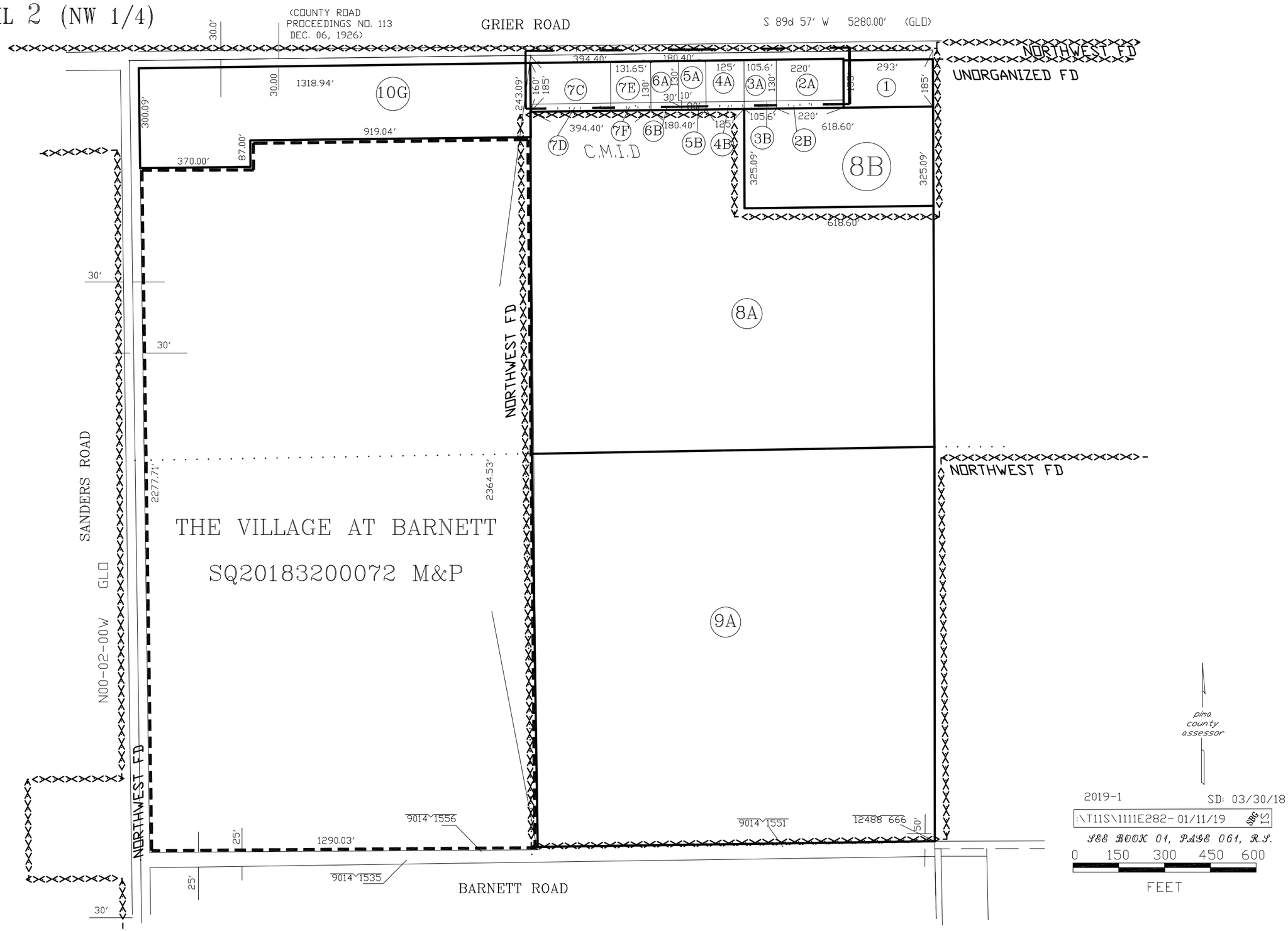
ASSESSOR'S RECORD MAP

217-41

SECTION 28, TOWNSHIP 11 SOUTH, RANGE 11 EAST

DETAIL 2 (NW 1/4)