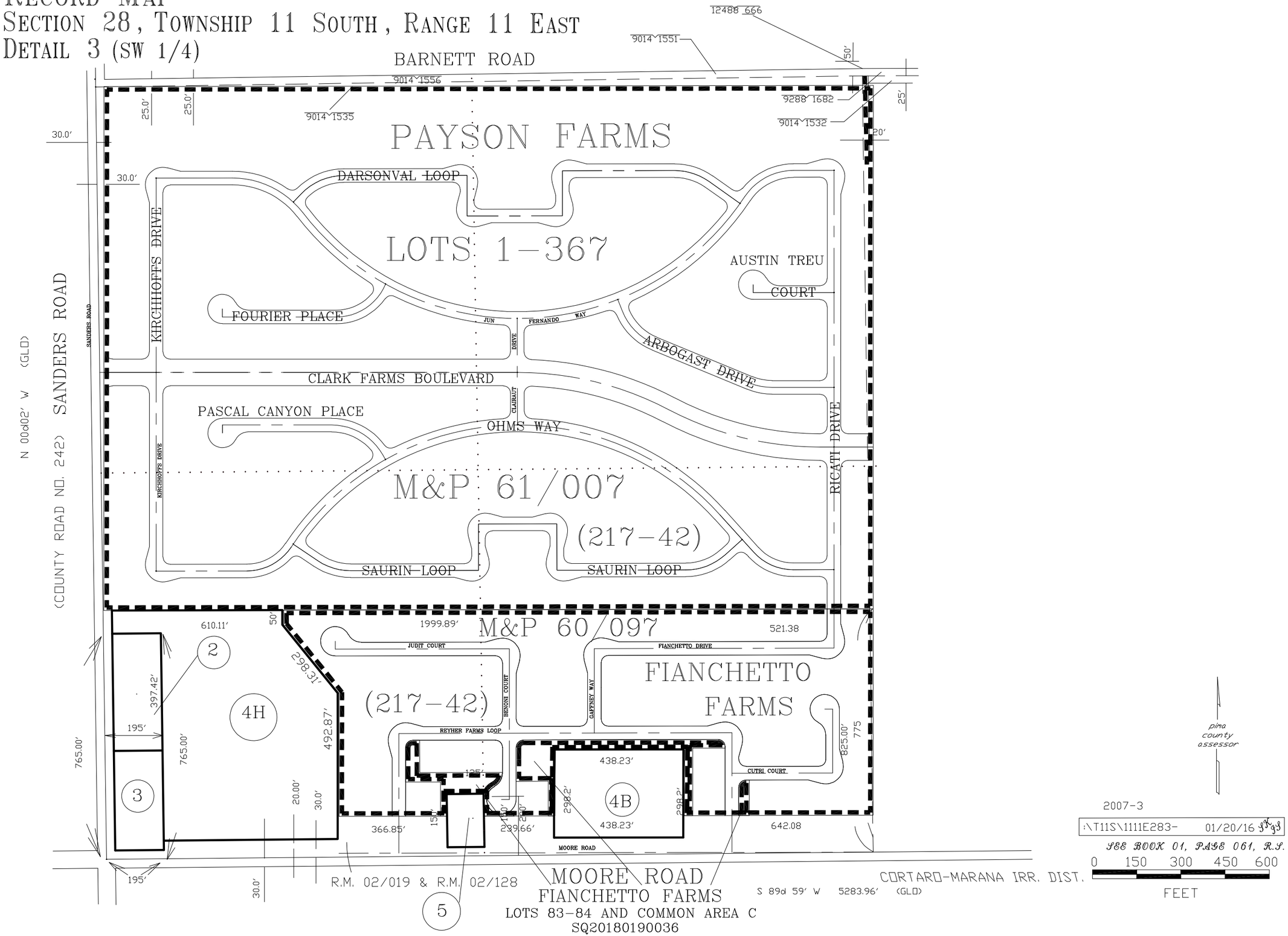
ASSESSOR'S RECORD MAP

217-42

SECTION 28, TOWNSHIP 11 SOUTH, RANGE 11 EAST
DETAIL 3 (SW 1/4)