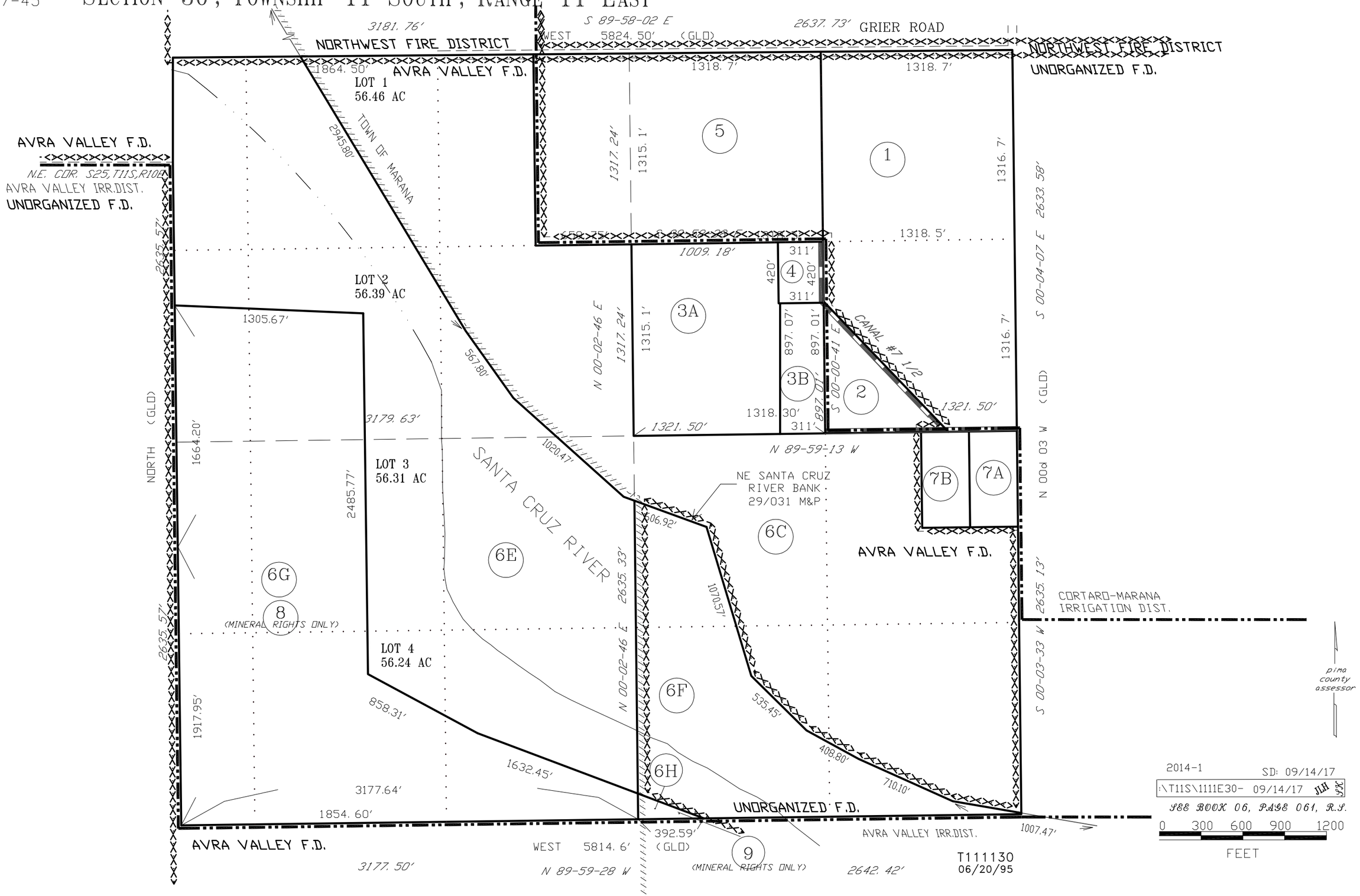
# ASSESSOR'S RECORD MAP

217-45

## SECTION 30, TOWNSHIP 11 SOUTH, RANGE 11 EAST