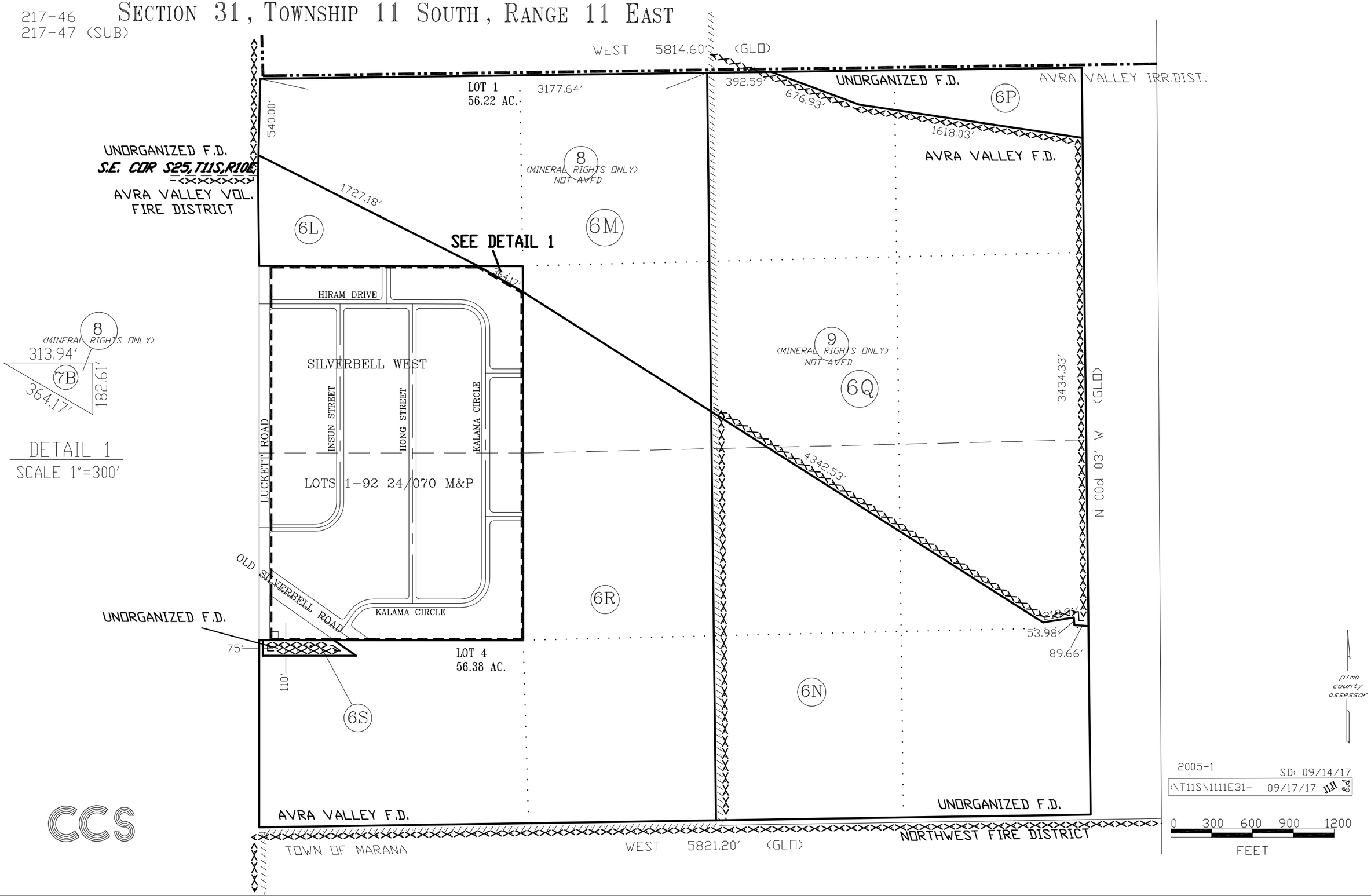
ASSESSOR'S RECORD MAP

217-46
217-47 (SUB)

SECTION 31, TOWNSHIP 11 SOUTH, RANGE 11 EAST