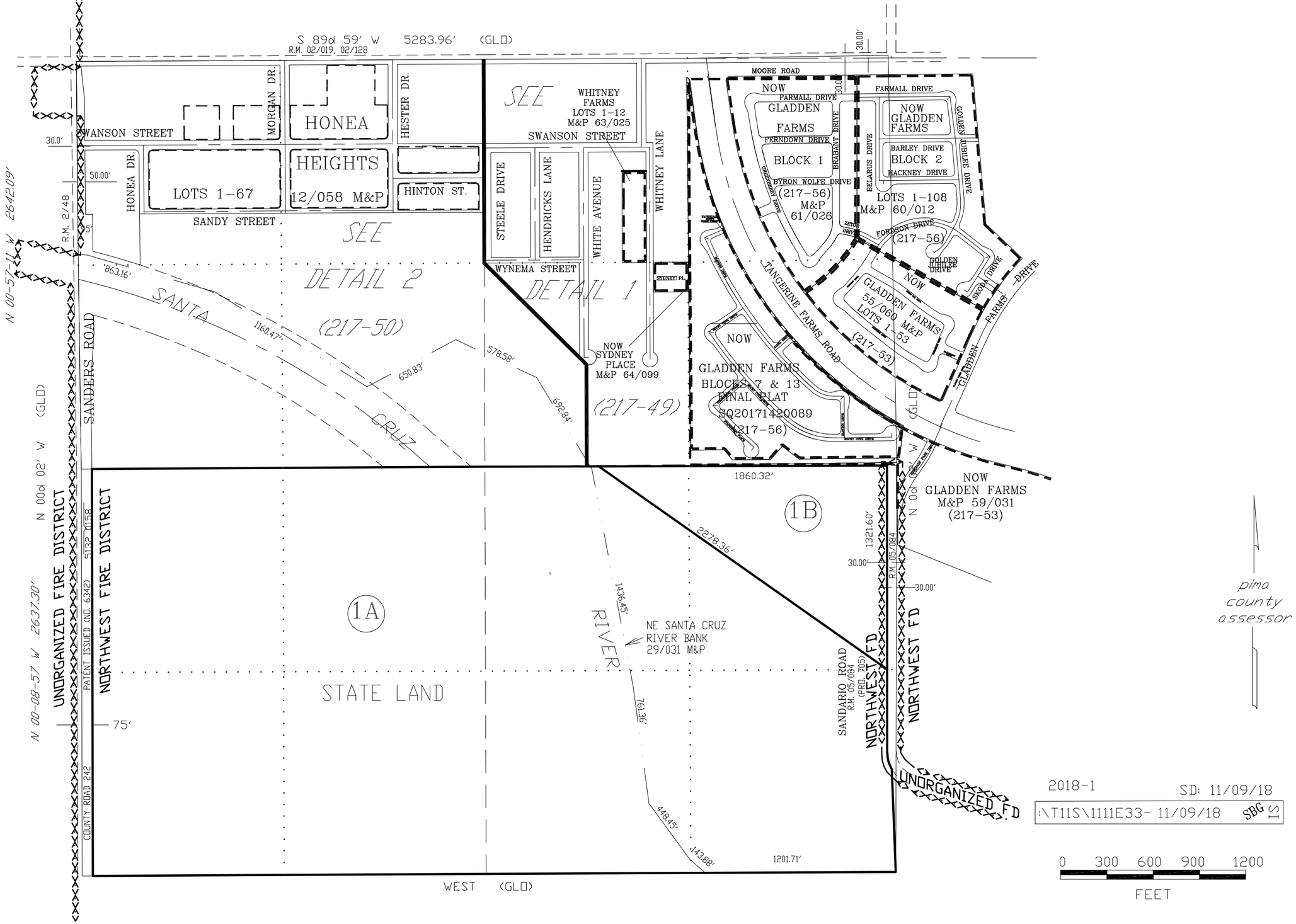
ASSESSOR'S RECORD MAP
SECTION 33, TOWNSHIP 11 SOUTH, RANGE 11 EAST

217-49(DETAIL1)
-50(DETAIL2)
-51(S2)
-52(SUB)