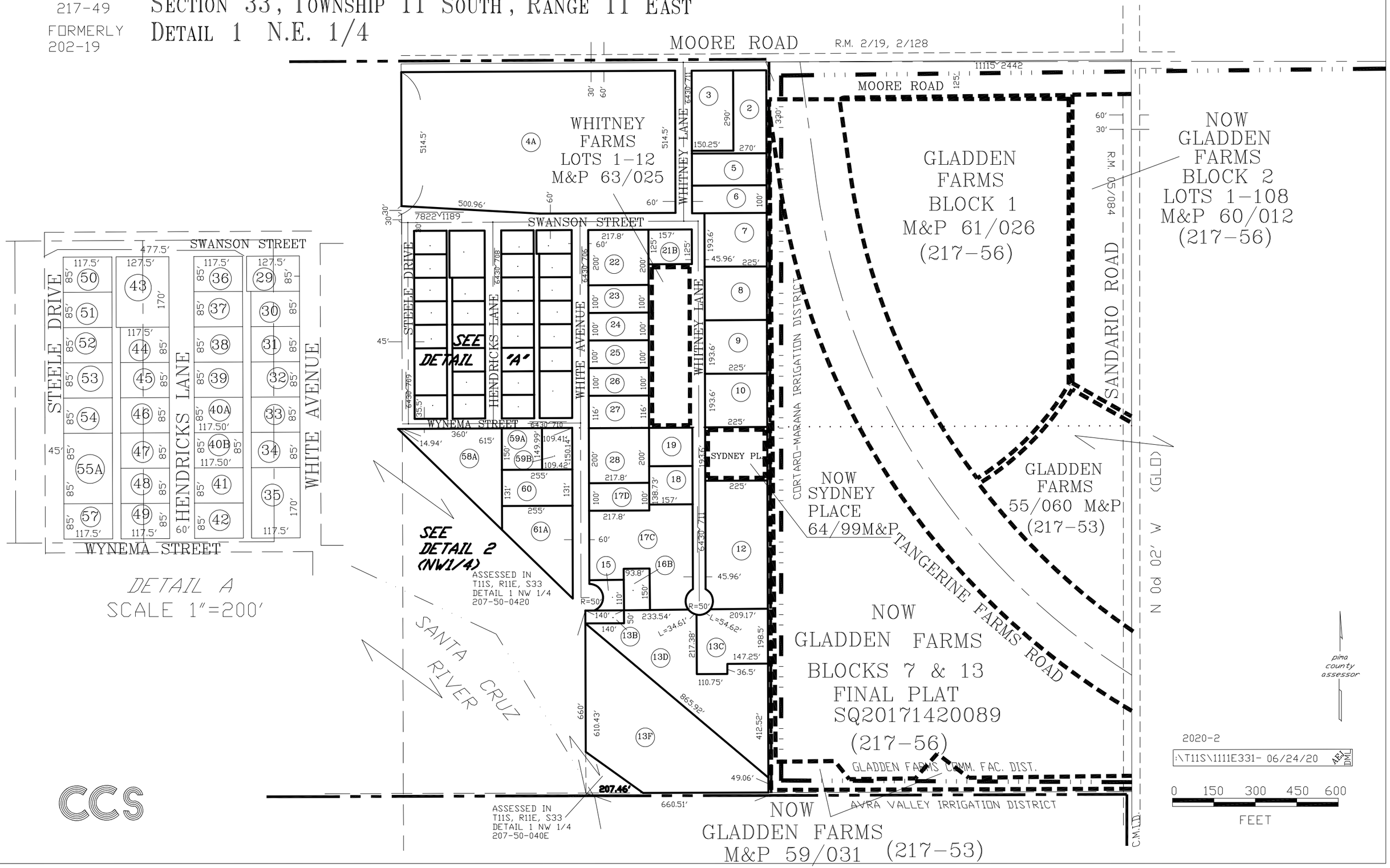
ASSESSOR'S RECORD MAP

217-49
FORMERLY
202-19

SECTION 33, TOWNSHIP 11 SOUTH, RANGE 11 EAST
DETAIL 1 N.E. 1/4