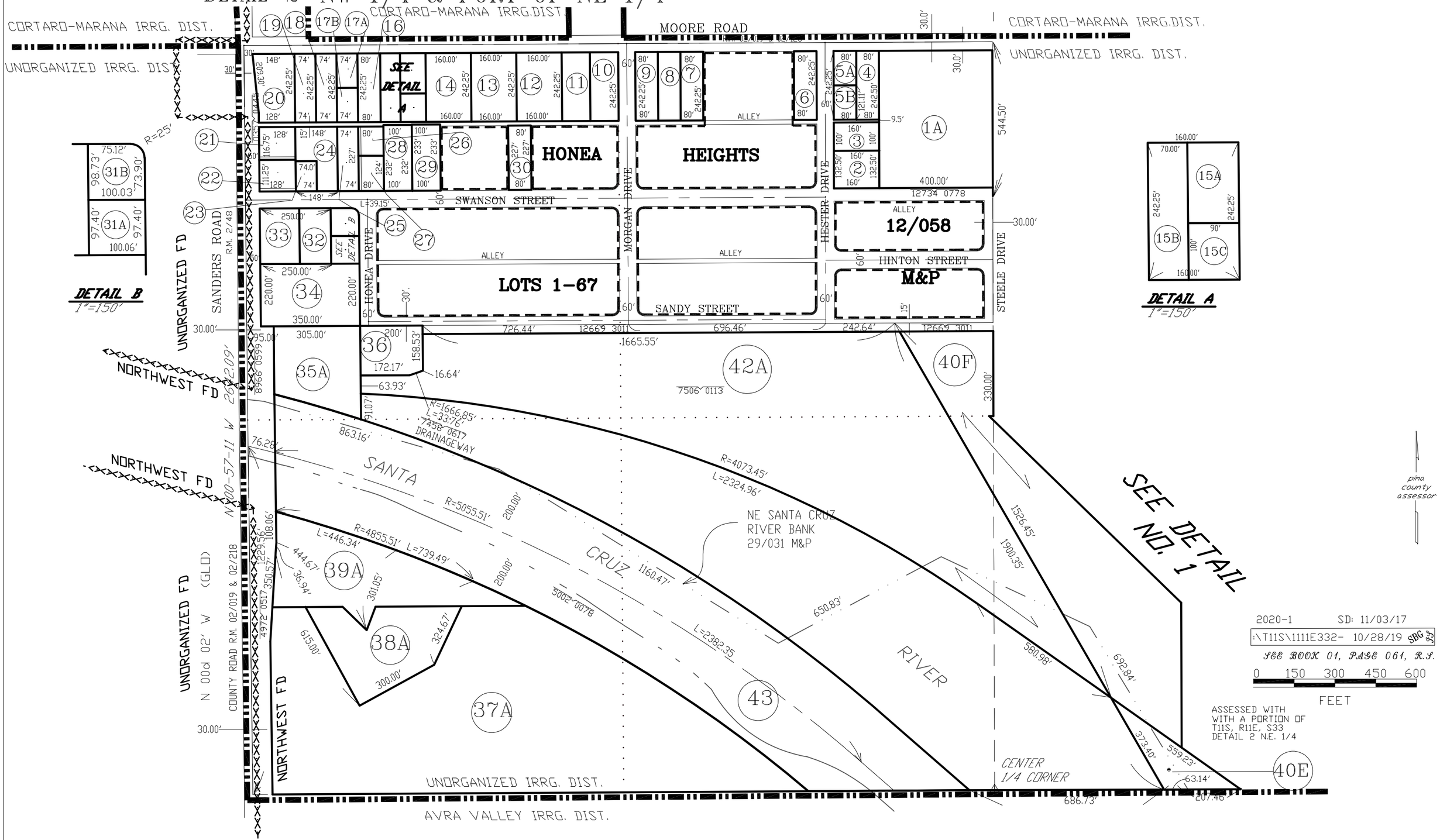
ASSESSOR'S RECORD MAP

217-50
-52 (SUB)

SECTION 33, TOWNSHIP 11 SOUTH, RANGE 11 EAST
DETAIL 2 NW 1/4 & PORT OF NE 1/4