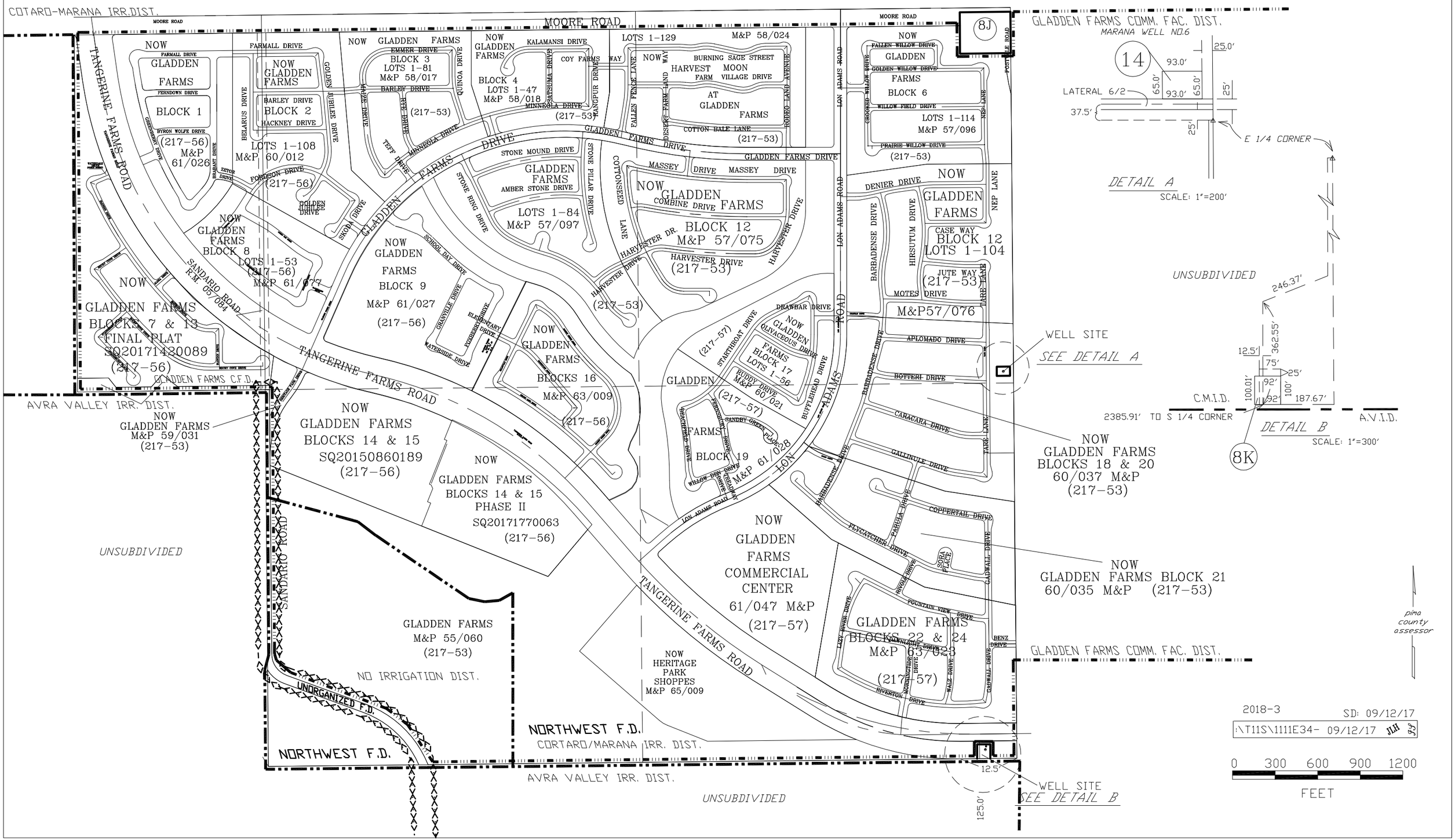
ASSESSOR'S RECORD MAP

217-53 SECTION 34, TOWNSHIP 11 SOUTH, RANGE 11 EAST

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