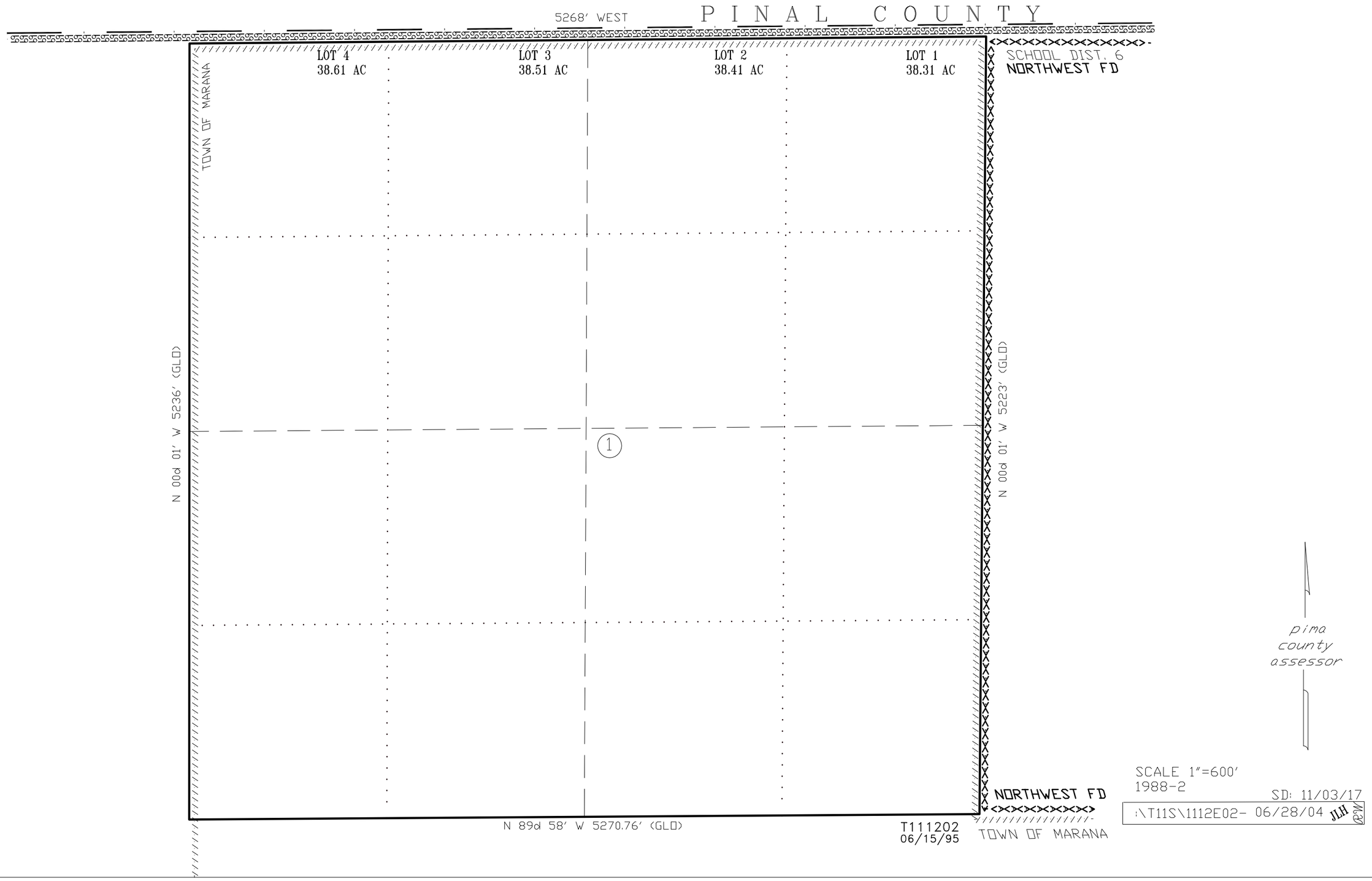
ASSESSOR'S RECORD MAP

218-02

SECTION 02, TOWNSHIP 11 SOUTH, RANGE 12 EAST