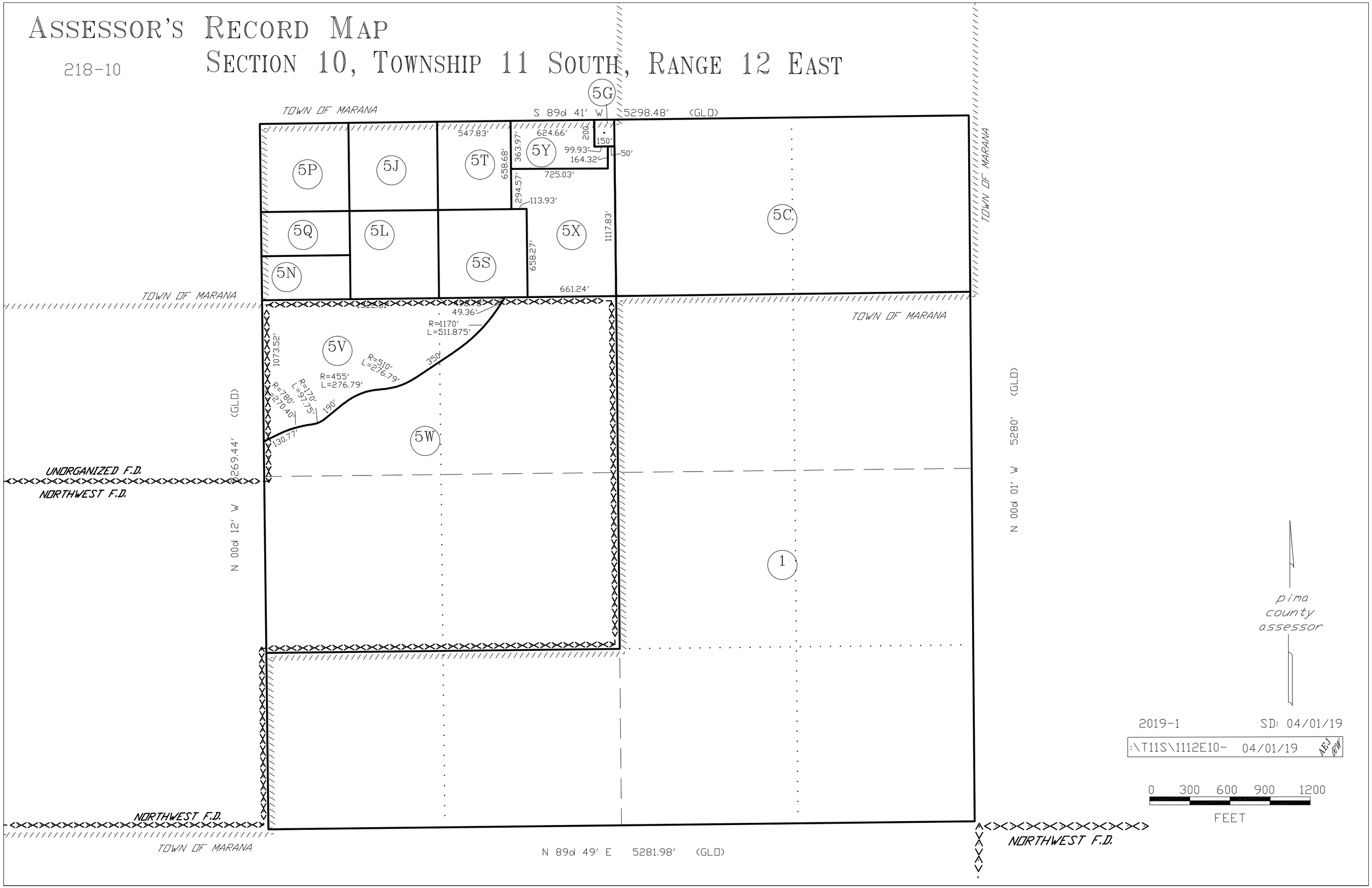
ASSESSOR'S RECORD MAP

218-10

SECTION 10, TOWNSHIP 11 SOUTH, RANGE 12 EAST