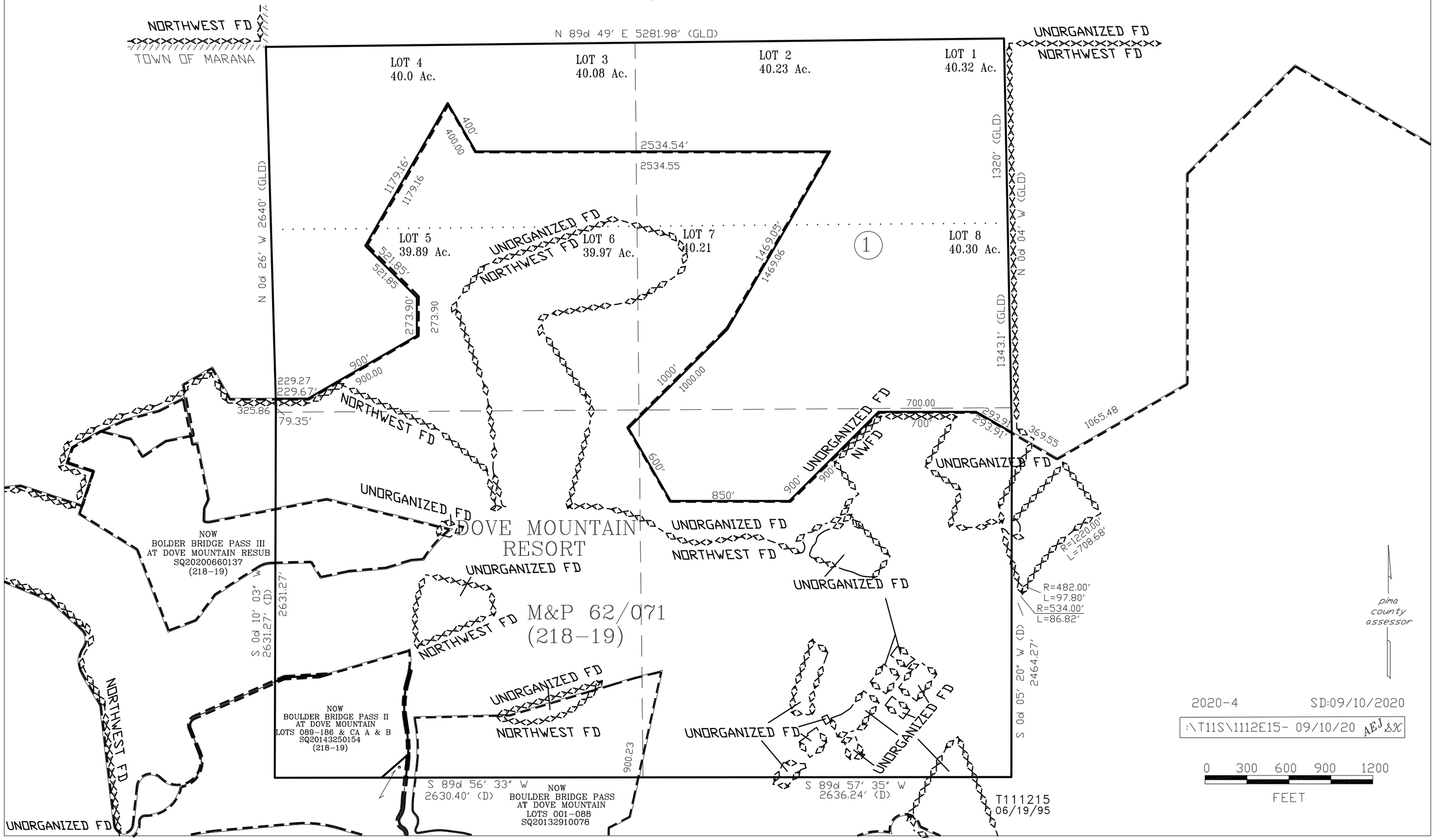
ASSESSOR'S RECORD MAP

218-19

SECTION 15, TOWNSHIP 11 SOUTH, RANGE 12 EAST