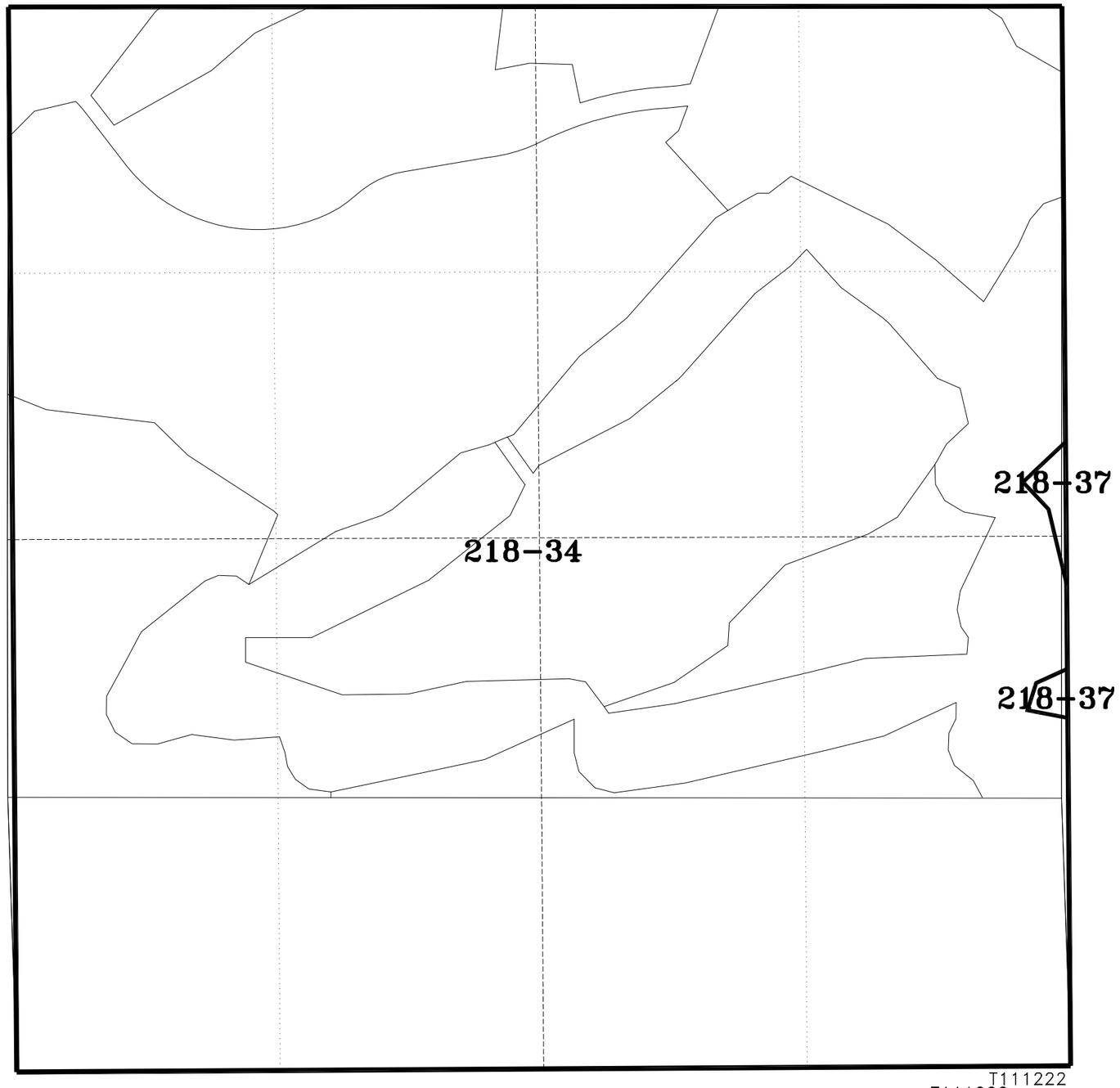
ASSESSOR'S RECORD MAP

SECTION 22, TOWNSHIP 11 SOUTH, RANGE 12 EAST

218-34
-37

FOR REFERENCE ONLY
DO NOT REMOVE



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