ASSESSOR'S RECORD MAP

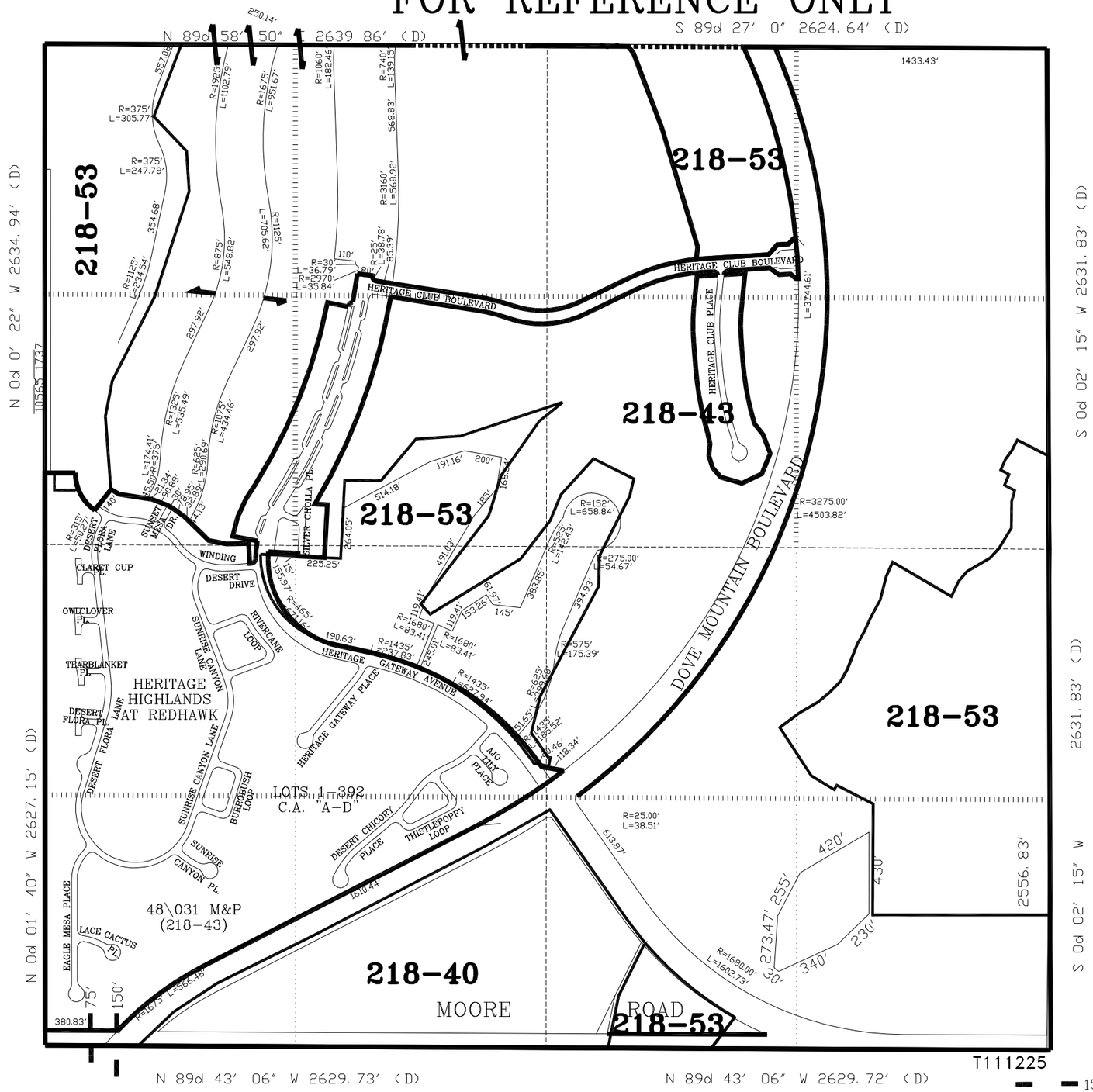
SECTION 25, TOWNSHIP 11 SOUTH, RANGE 12 EAST

DO NOT REMOVE

FOR REFERENCE ONLY

218-43
218-40
218-53

FORMERLY
202-23



CCS

1963-20 (1)