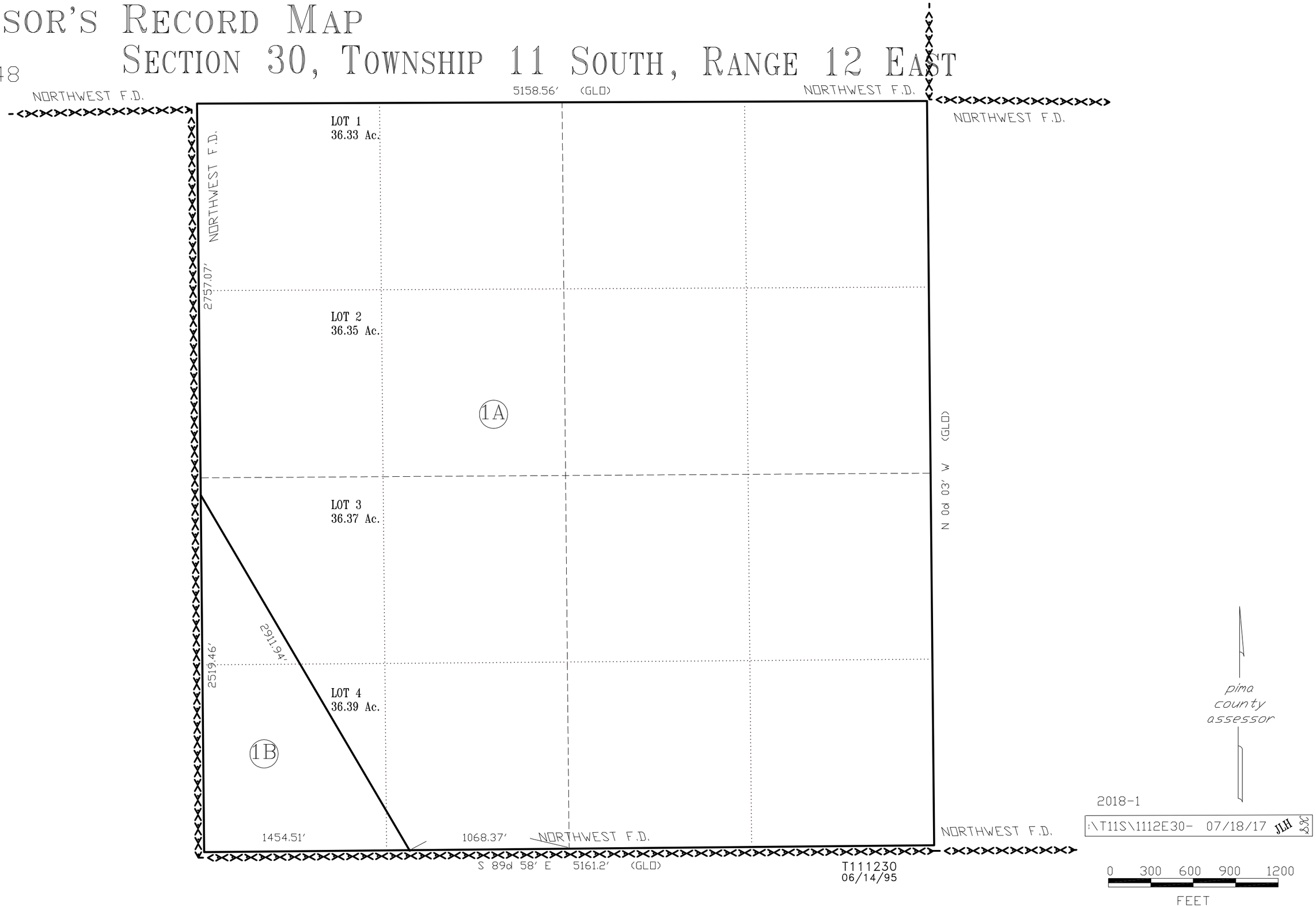
ASSESSOR'S RECORD MAP

SECTION 30, TOWNSHIP 11 SOUTH, RANGE 12 EAST

218-48